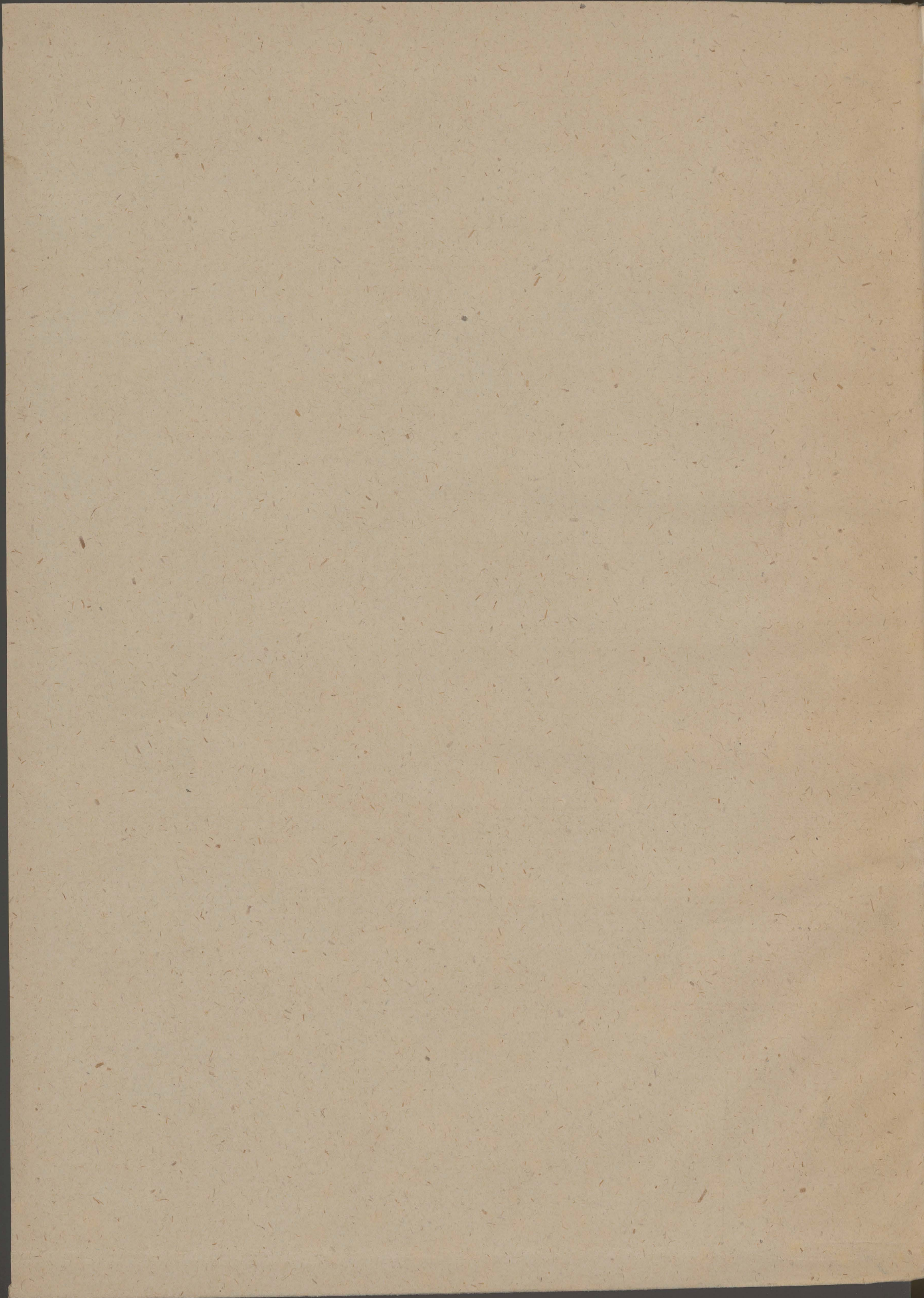


Mus. ant.

pract.

B 800

B 800





T E N O R E
LAMENTATIONI
M I S E R E R E
ET IMPROPERII

A Quattro Voci pari
PER LA SETTIMANA SANTA

Con il Basso per l'Organo.

DI DON DOMINICO BORGO
VERONESE

Nouamente composti & dati in luce.

CON PRIVILEGIO.



Ex
Biblioth. Regia
Berolinensi.

IN VENETIA,

Appresso Alessandro Vincenti. MDCXXII. B





DO
AL MOLTO REVER. SIGNOR
MIO OSSERVANDISSIMO
IL P. DON VITTORINO STELLA
PRIOR IN SAN GIORGIO MAGGIORE
DI VENEZIA.



Veste sacre Lamentationi, da me nouellamente composte, ardite se ne vengono alla Paternità Vostra Molto Reuerenda sicure di riceuer dalla sua lucidissima STELLA quell'ornamēto, & splendore, che in se non hanno. Scusi l'ardire; Et con quella prontezza, che è propria della generosità dell'animo di lei, conseruime per suo affectionatissimo seruitore. Che pregandole dal Cielo l'adempimento d'ogni suo giusto desiderio, riuerente le bacio la mano.

Di Venetia li 26. di Febraro 1622.

Di U. Paternità Molto Reuerenda

Deuotissimo Seruitore

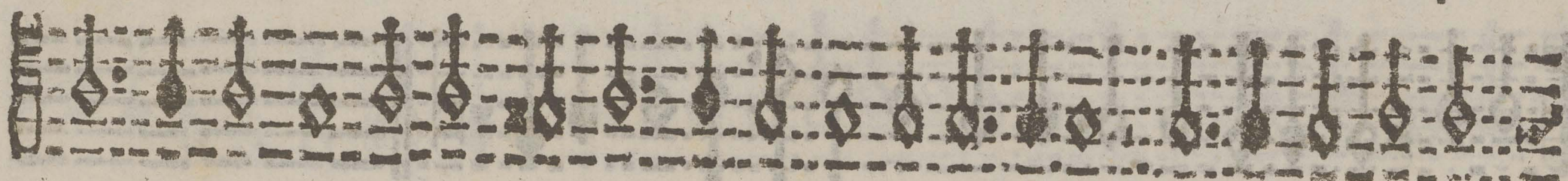
Dominico Borgo.



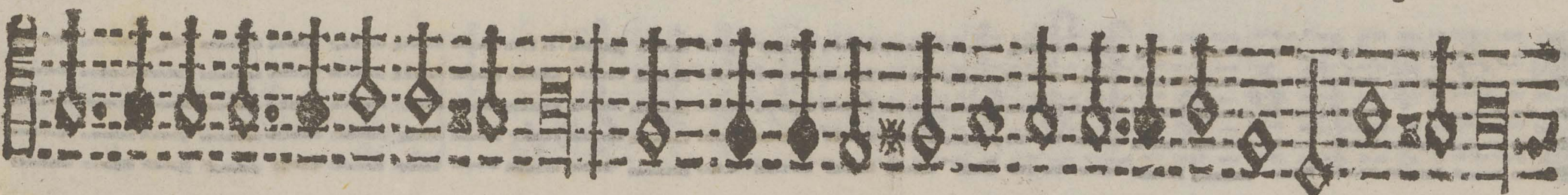
Ncipit lamentatio Ieremiae Prophe-



tae A leph.



Quomodo sedet sola ciuitas plena populo facta est quasi



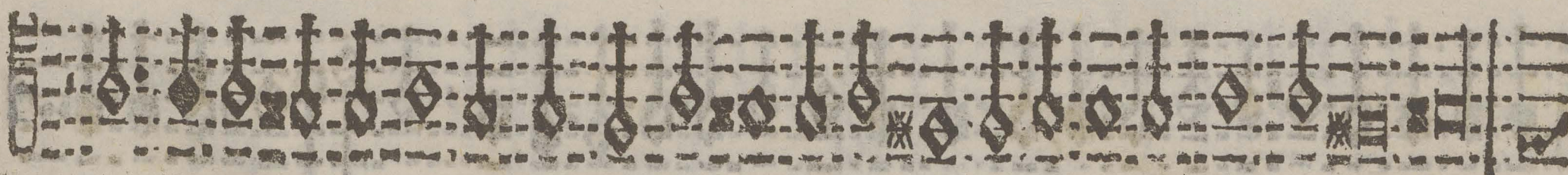
vidua Domina gentium Princeps puinciarum facta est sub tribu to



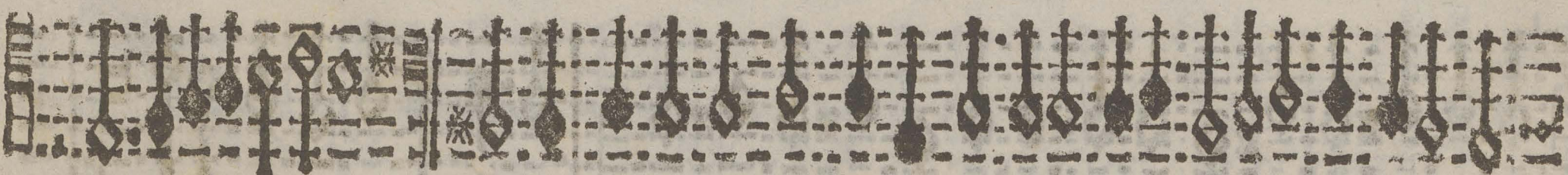
Beth. Plorans plorauit in nocte & lacrimae eius



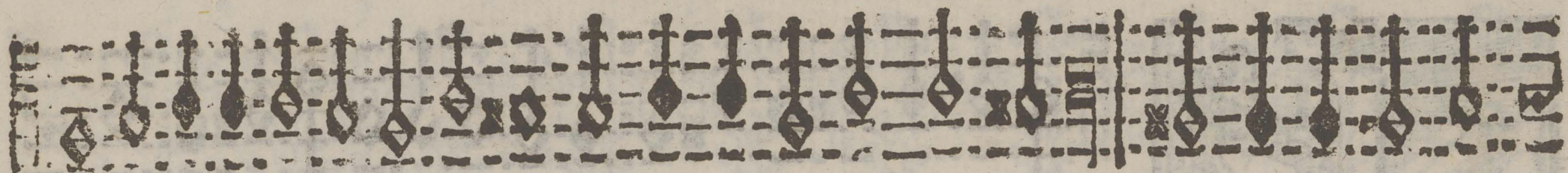
in maxillis eius Non est qui consoletur eam ex omnibus caris eius



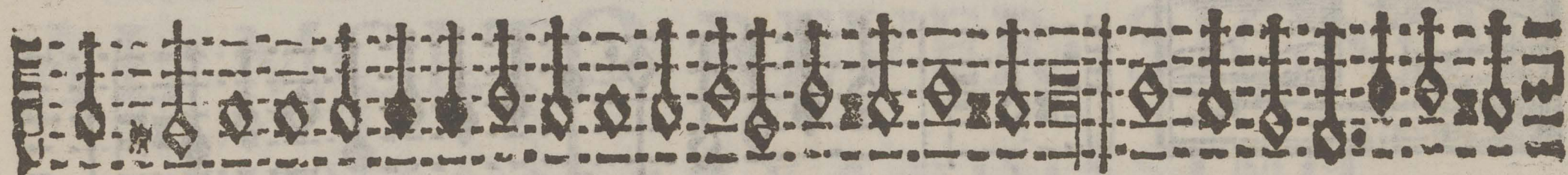
Omnes amici eius spreuerunt eam & facti sunt ei inimici



Gi mel Migravit Iudas propter afflictionem & multitudinem serui.



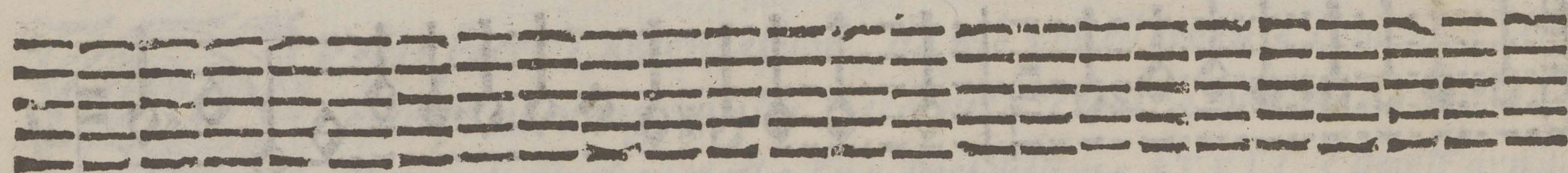
tutis habitavit inter gentes nec inuenit requiem Omnes persecu-



tores eius apprehenderūt eam inter angustias Ierusalem ii



conuertere ad Dominum Deum tuum.



Lesio Secunda.



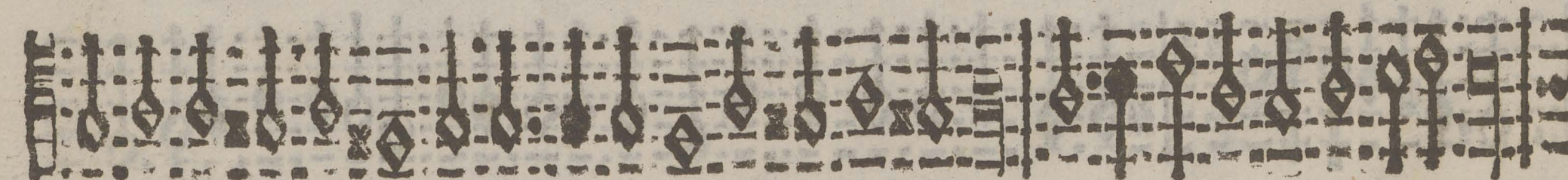
A u Et egressus est a



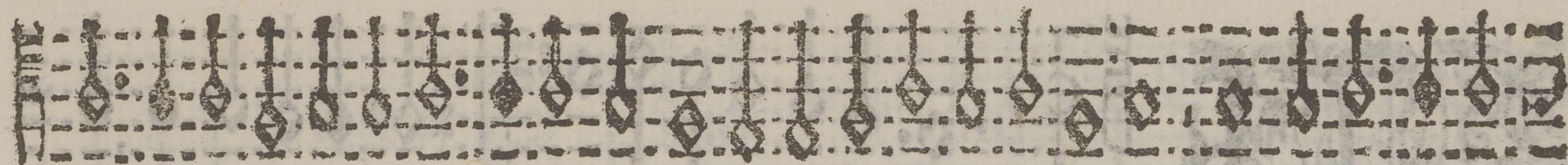
filia Sion omnis decor eius facti sunt prin-



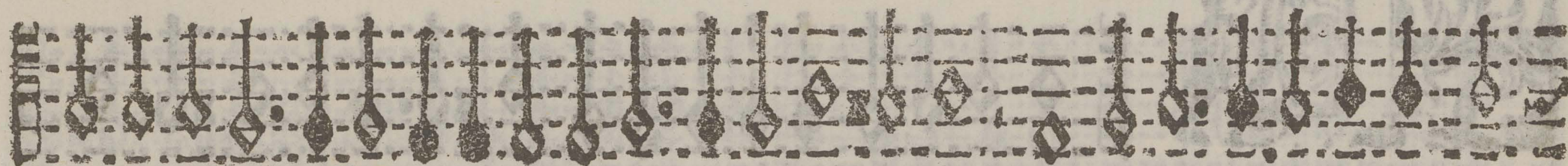
cipes eius velut arietes non inuenientes pascua & abierunt absque



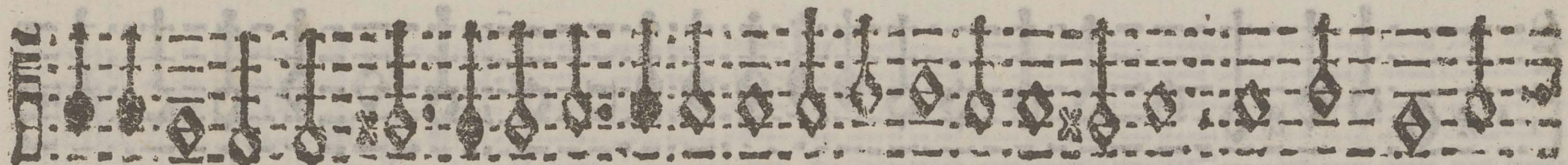
fortitudine ante faciem subsequen- tis Za in



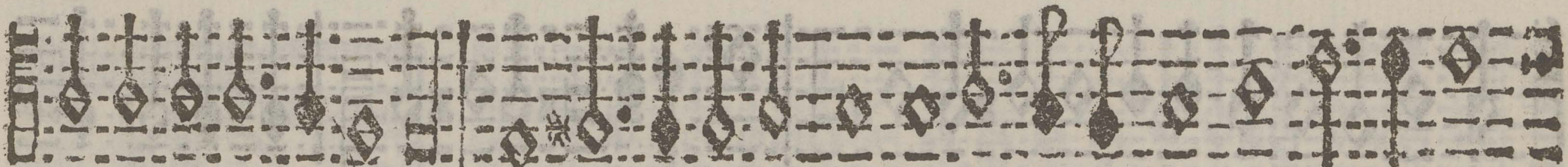
Recordata est Ierusalem dierum afflictionis suæ & preuarica-



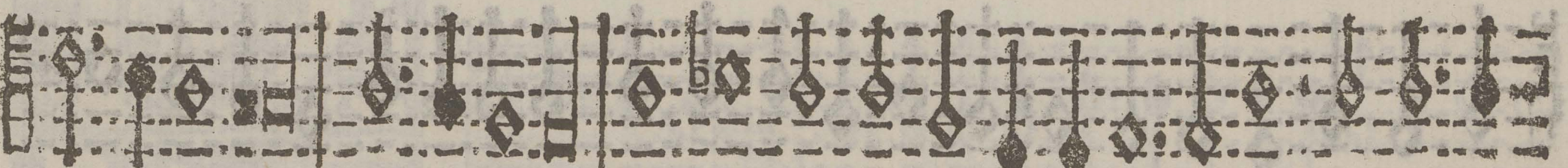
tionis omnium desiderabilium suorum quæ habuerat a die.



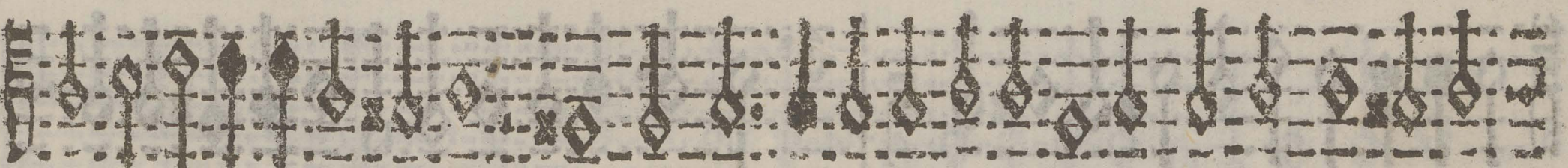
bus antiquis cū caderet populus eius in manu hostili & non esset



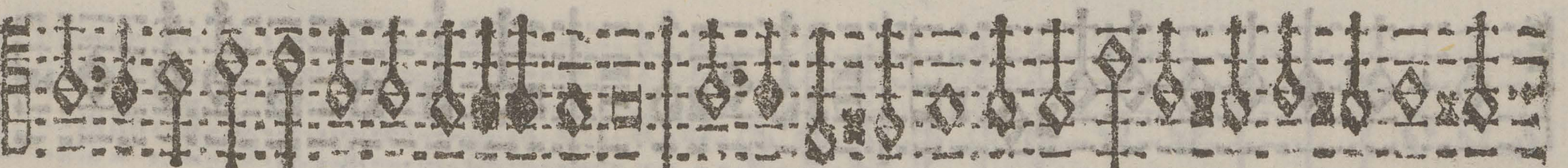
auxilia tor Viderunt eam hostes & deriserunt Sabbatha



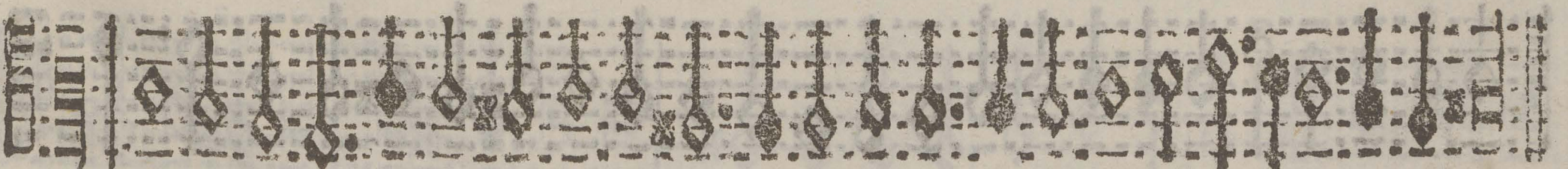
e ius Heth Peccatum peccavit Ierusalem proptere-



a instabilis facta est omnes qui glorificabant eam spreuerunt illam



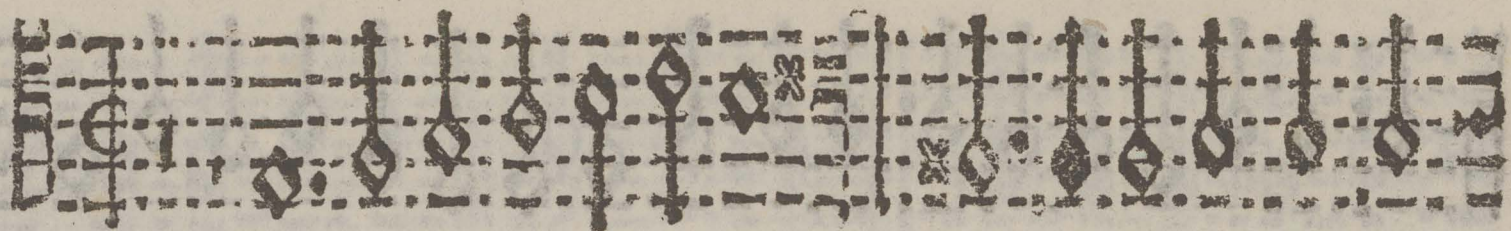
quia viderunt ignominiam eius ipsa autem gemēs conuersa est retror-



sum Ierusalem Ierusalem convertere ad Dominum Deum tu um

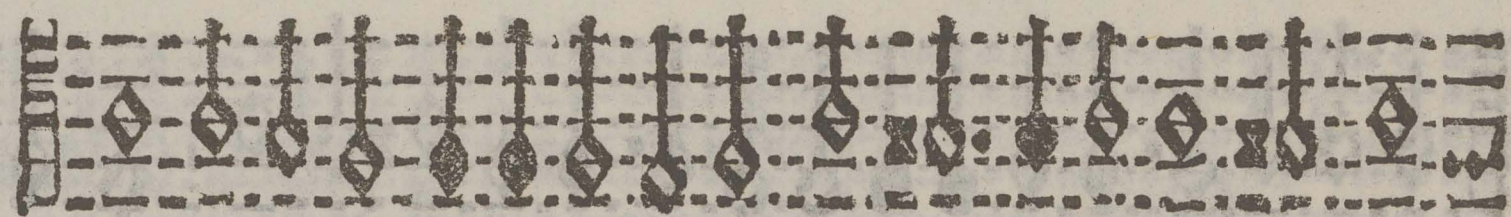
Lamentationi Di D. Dominico Borgo A 4 a voce pari.

B 3

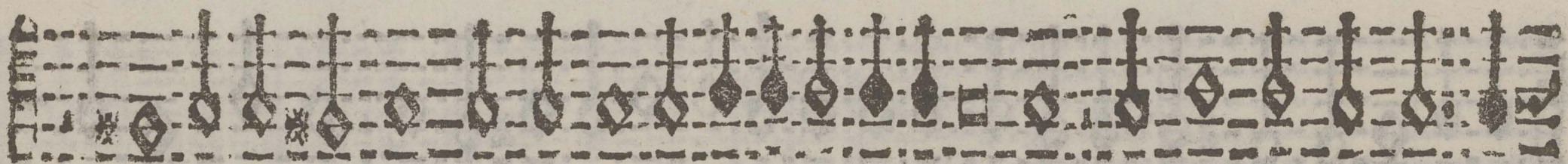


Od

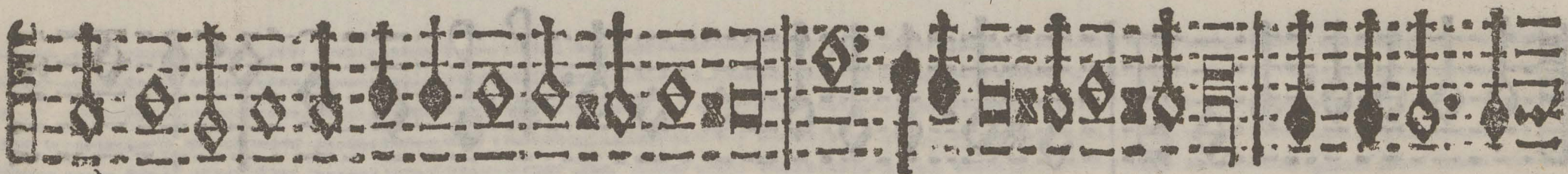
Manum suam misit



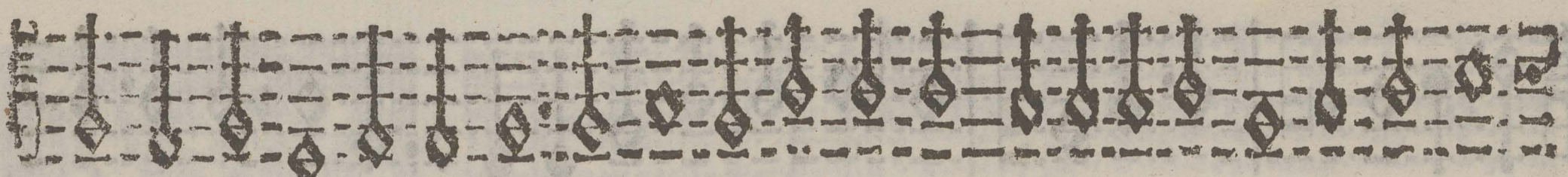
hostis ad omnia desiderabilia eius



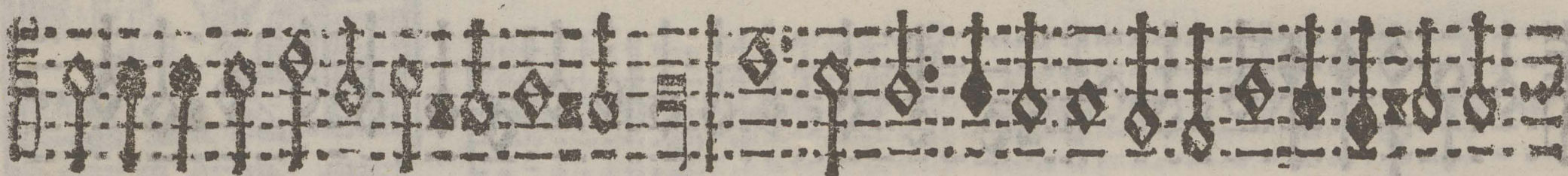
quia vidit gentes ingressas sanctuarium suum de quibus precepe-



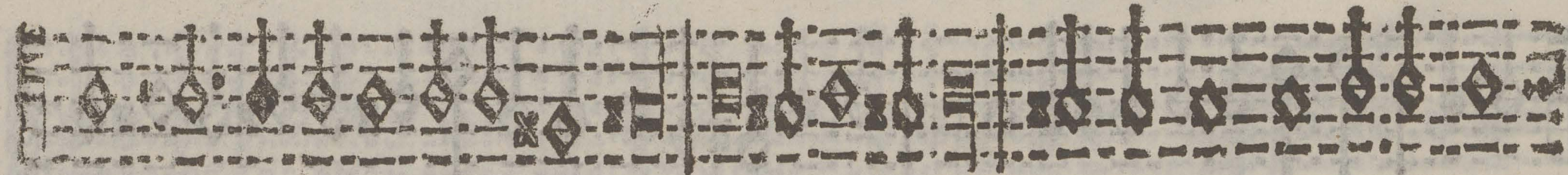
ras ne intrarent in Ecclesiam tuam Caph Omnis popu-



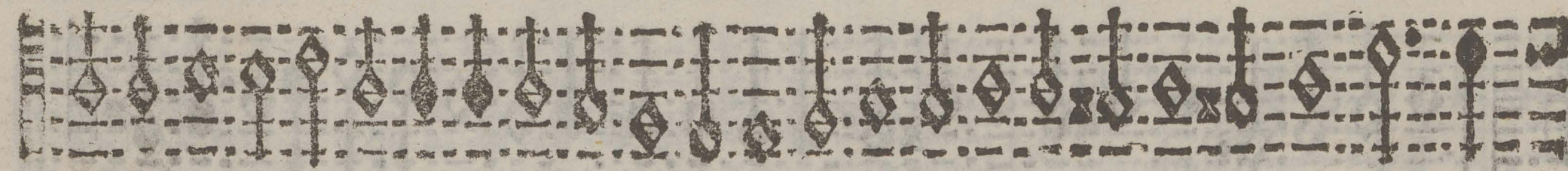
lus eius gemens & querens panem dederunt pretiosa queque pro ci-



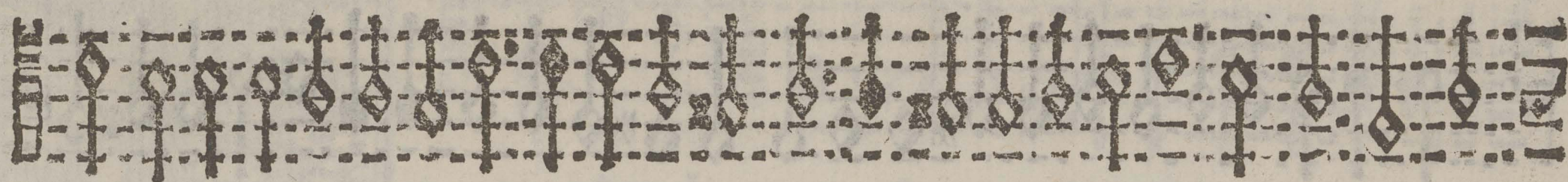
bo ad refocillandam animam. Vide Domine & confi de-



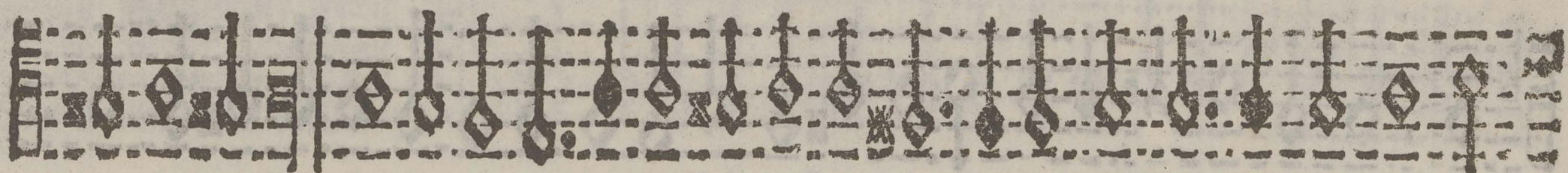
ra quoniam facta sum vilis La med O vos omnes qui transi-



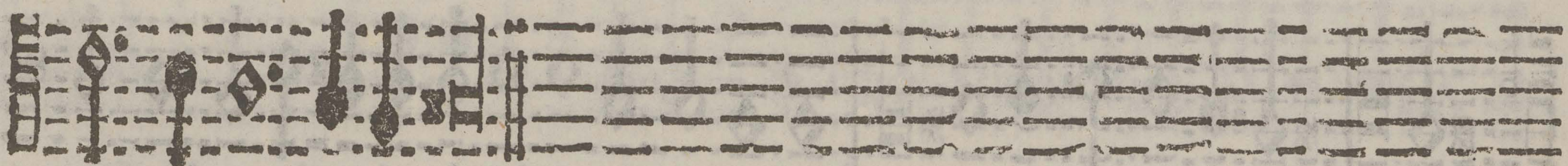
tis per viam attendite & videte si est dolor sicut dolor meus quoni-



am vindemiauit me vt locutus est Dominus in die iræ furoris



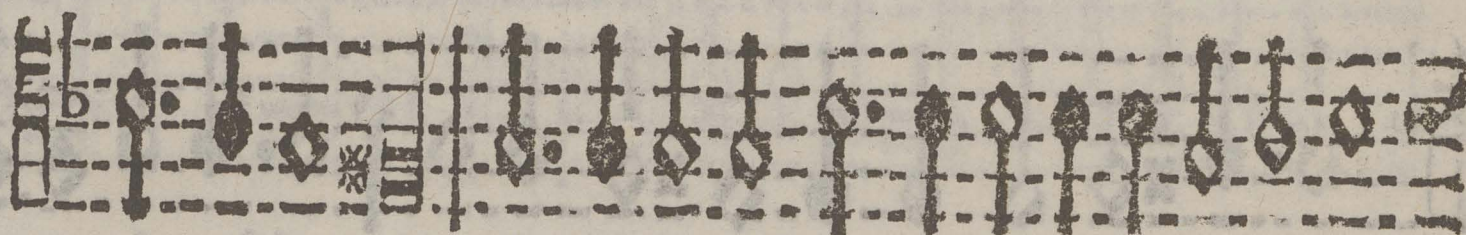
fu i Ierusalem ii conuertere ad Dominum Deum



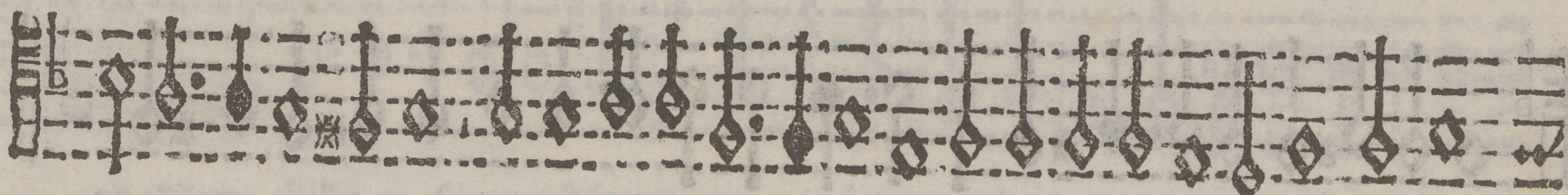
tu um. Feria Sexta in Parasceue: Lectio Prima



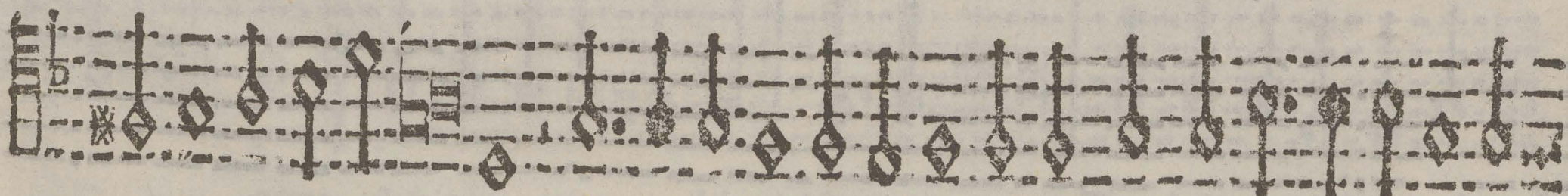
E lamentatione Ieremiæ Prophe tæ



Heth Cogitauit Dominus dissipare mu-



rum Filia Sion tetendit funiculum suum & non auertit manū su-

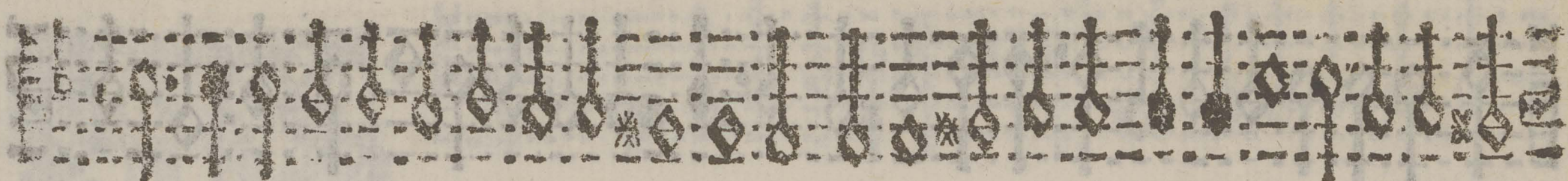


am a perditio ne luxitque ante murale & murus pariter dissi-



patus est Ter.

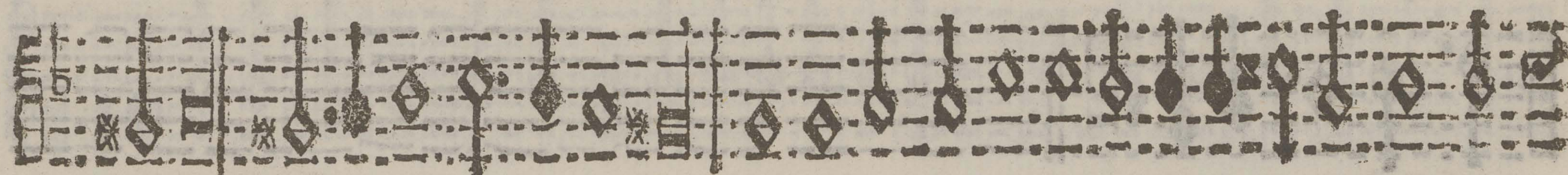
Defixe sunt in terra porte eius



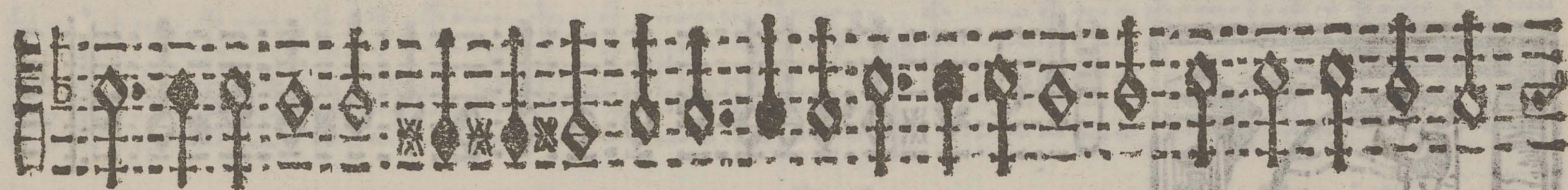
perdidit & contriuit vestes eius regem eius & principes eius in genti



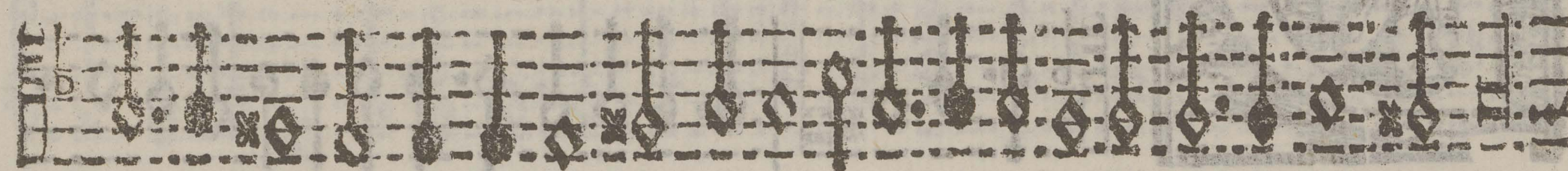
bus Non est lex & Prophetæ eius non inuenerunt visionem a Do-



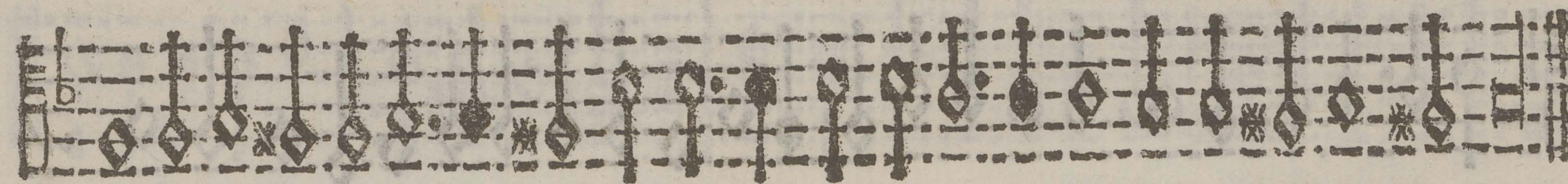
mino Iod. Sederunt in terra conticuerunt fenes



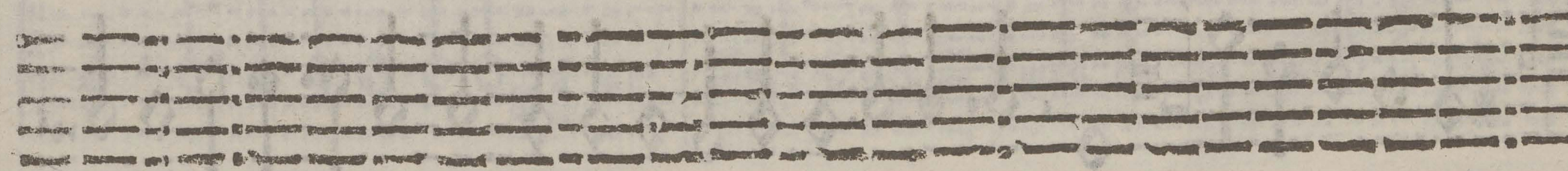
filia: Sion consperferunt cinere capita sua accincti sunt ci-



licijs abiecerunt in terra capita sua Virgines Iuda



Ierusalem ij conuertere ad Dominum Deum tuum





Amed

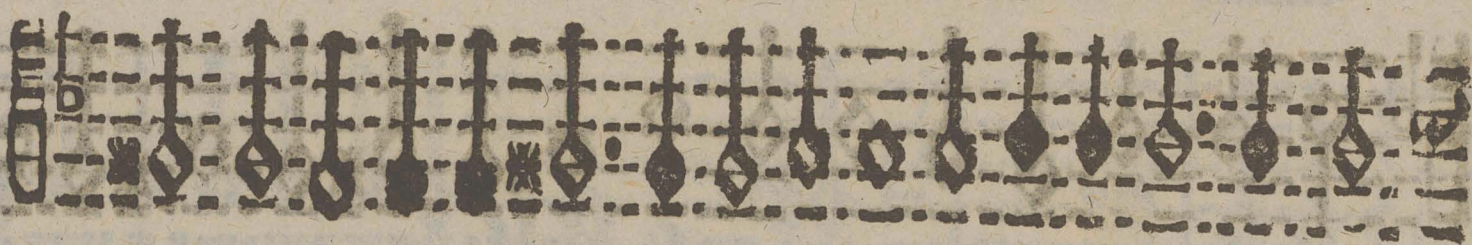
La

med.

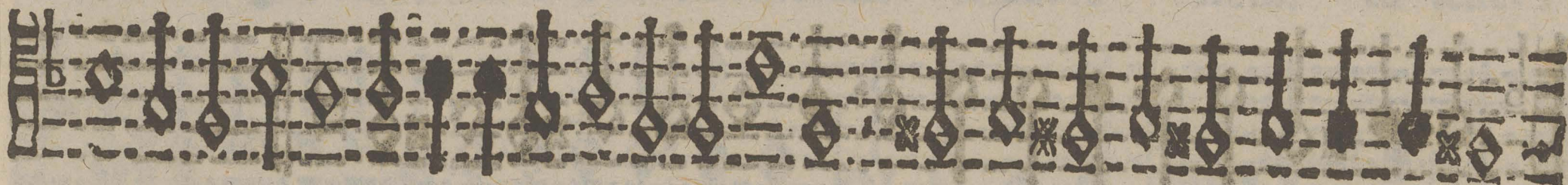
Matribus

suis

di-



xerunt vbi est triticum & vinū cum deficerent



quasi vulnerati in plateis ciuitatis cum exalarent animas su-

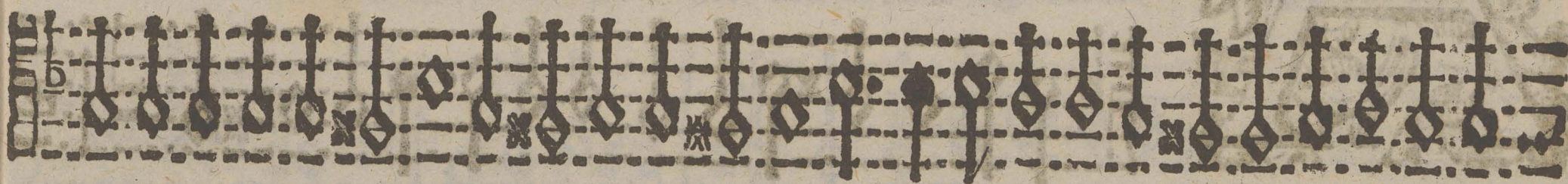


as in sinu matrum suarum

Mem.

Cui

comparabo te vel cui



assimilabo

te filia

Ierusalem

cui

exequabo

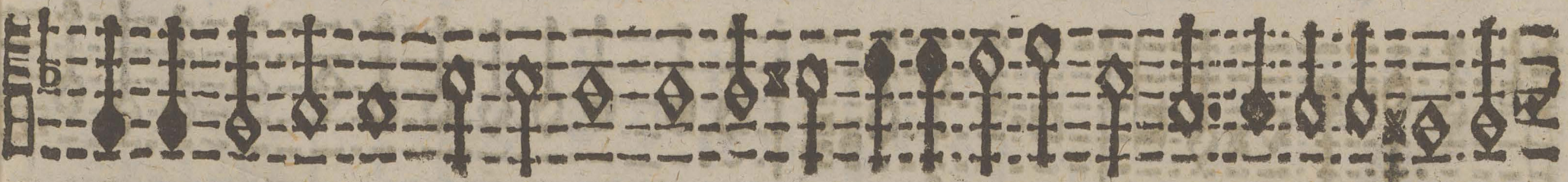
te & consolabor



te Virgo Filia Sion Magna est enim velut mare contritio tu-



a quis medebitur tibi Num Prophetæ tui vi-



derunt tibi falsa & stulta nec aperiebant iniquitatem tuam

Lamentationi Di D. Dominico Borgo A 4. a voce pari.

B 5



ut te ad penitentiam prouocarent viderunt autem tibi



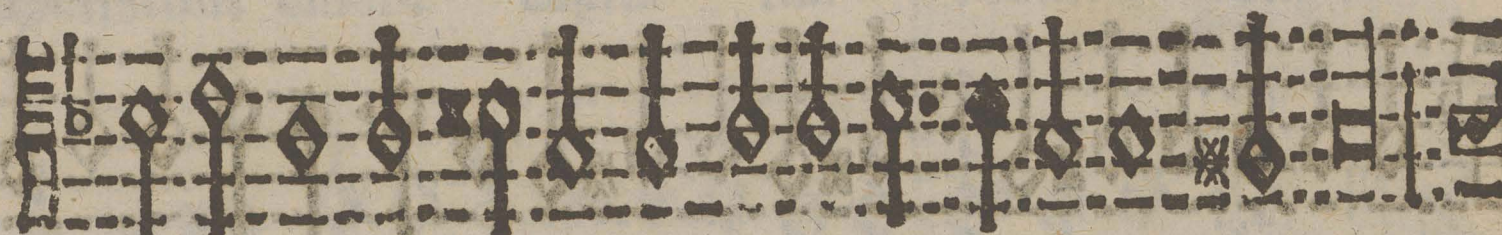
assumptiones falsas & eiectiones Ierusalem ij



conuertere ad Dominum Deum tuum. Lectio Tertia



Leph. Ego vir videns pauper



tatem meam in virga indignationis eius



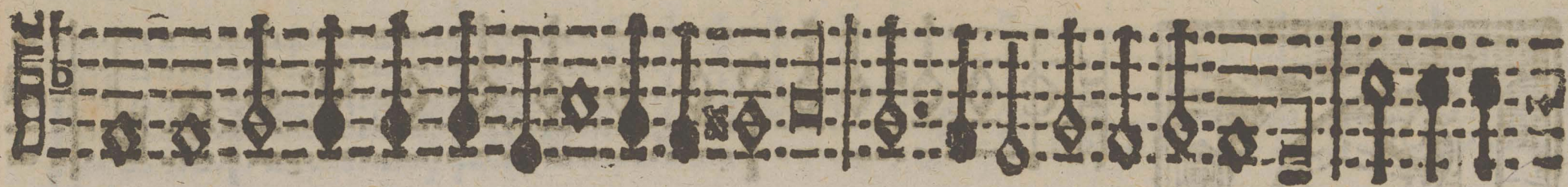
A leph. Meminuit & adduxit in tenebras & non in lu-



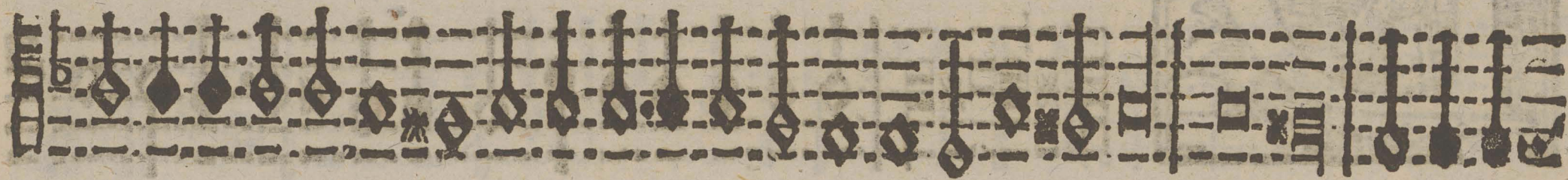
cem A leph. Tantum in me vertit & conuertit manum su-



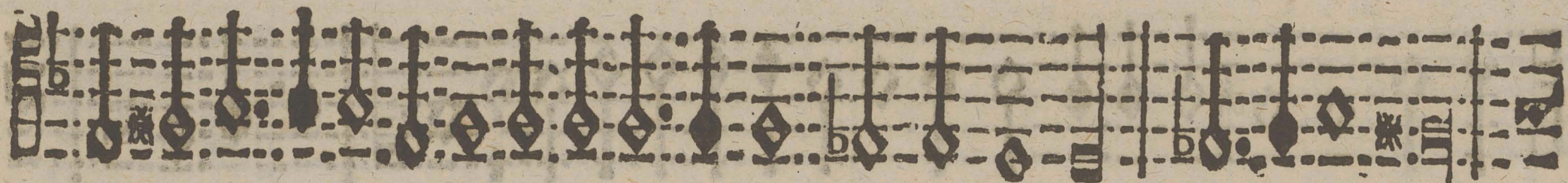
am tora di e Beth. Verulam fecit pellem meam & carne



meam contriuit ossa me a Beth. Aedifi.



cavit in giro meo & circumdedit me felle & labore Beth. In tene.



brofis collocavit me quasi mortuos semperiternos Gi mel.



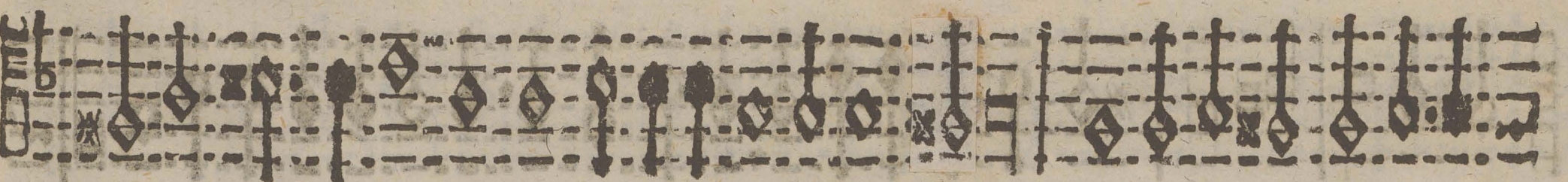
Circummedificavit aduersum me ut non egrediar aggrauavit



compedem meum. Gi mel. Sed & cum clamauro & rogauero



exclutit orationem meam Gi mel Conclutit vias me.



as lapidibus quadris semitas meas subuertit Ierusalem ij



conuertere ad Dominum Deum tuum. B 6



E lamentatione Ieremiæ Prophetæ



Heth, Misericordie Domini quia non su-



mus consumpti quia non defecerunt miserationes eius Heth



Novi diluculo multa est fides tu a Heth



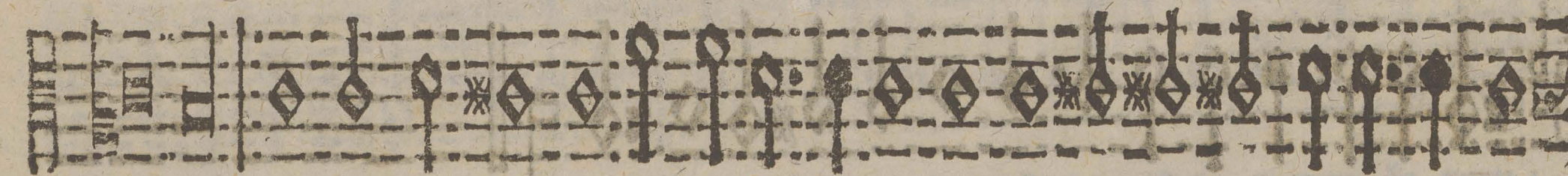
Pars mea Dominus dixit anima mea propterea expectabo eum



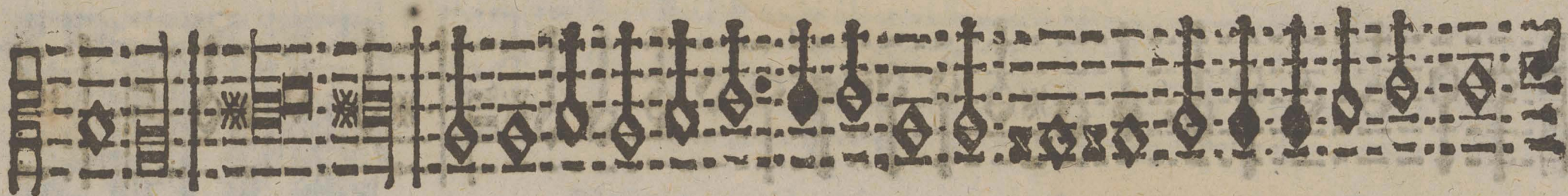
Teth Bonum est Dominus sperantibus in eum animæ querenti



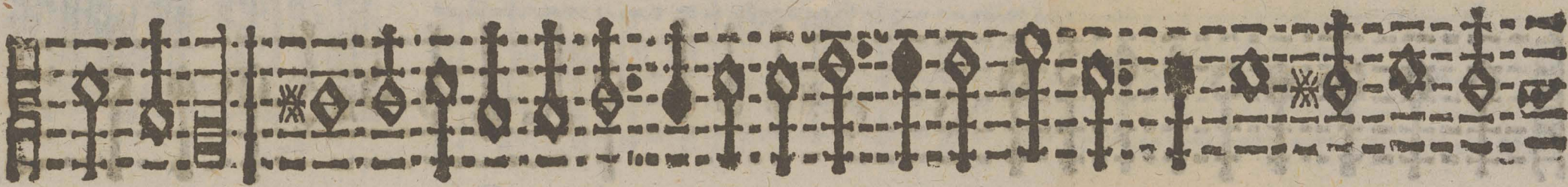
il lum Teth Bonum est præstolari cum silentio salutare Dei



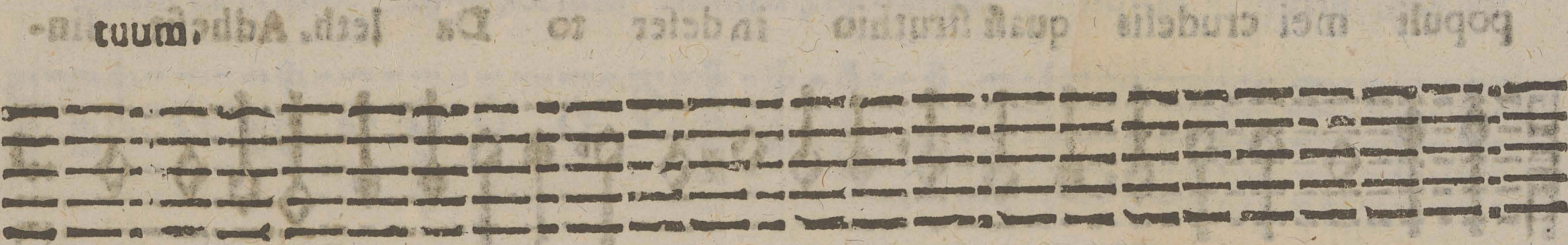
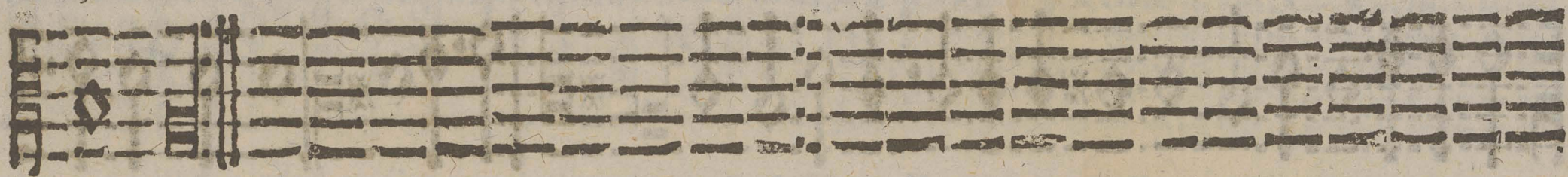
Teth Bonum est viro cum portaverit iugum ab adolescentia



sua. Iod. Sedebit solitarius & tacebit quia leuauit se



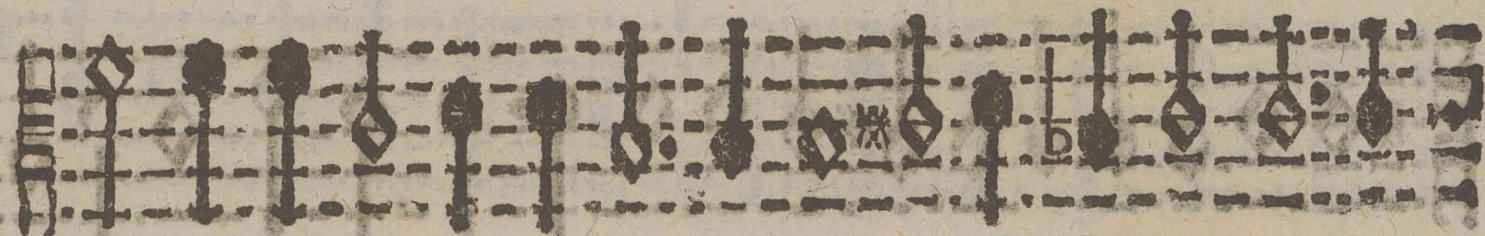
super se Ierusalem ij conuertere ad Dominum Deum



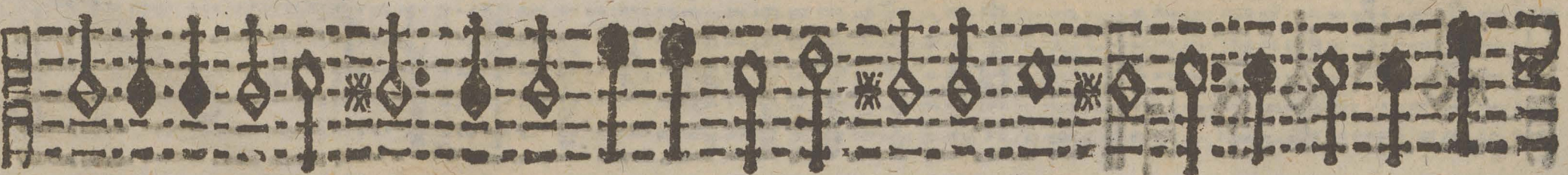
LECTIO SECUNDA



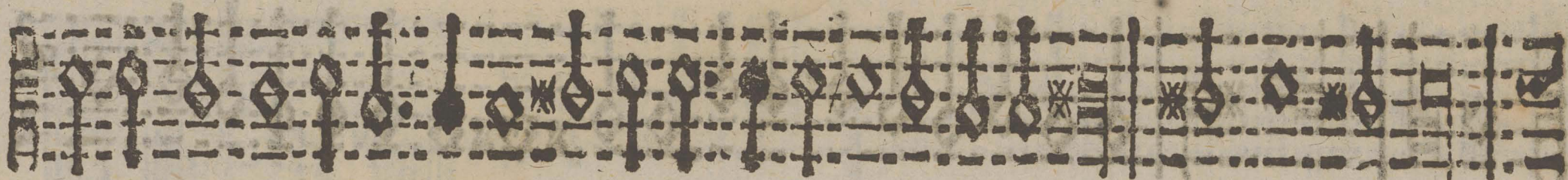
Leph. Quomodo obscuratum est aurum



des sanctuarij in capite omnium platearum Beth.



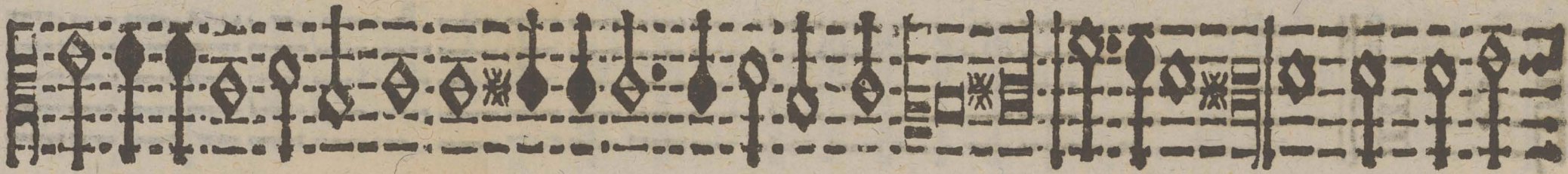
Filij tui incliti & amicti auro primo quomodo repu-



tati sunt vasa testea opus manuum fili guli Gi mel



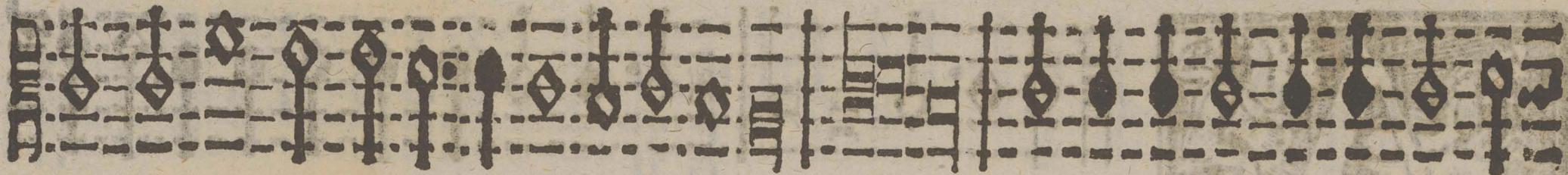
Sed & lamiae nudauerunt mamam lactauerunt catulos suos filia



populi mei crudelis quasi struthio in deser to Da leth. Adhesit lin-



gualactentis ad palatum eius in siti Paruuli petierunt panem



& non erat qui frangeret eis He. Qui vescebantur voluptu



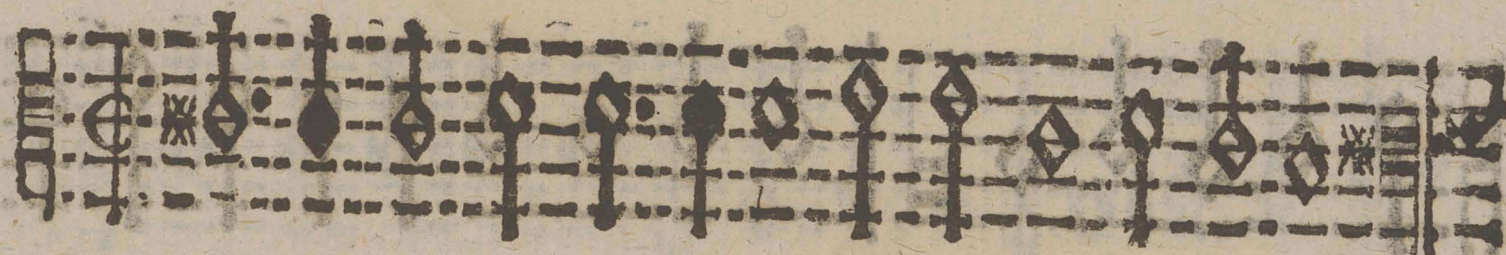
ose interierunt in vijs qui nutriebantur in croceis amplexa-



ti sunt stercora. Ierusalem ij conuertere ad Dominum



De um tuum



Ncipit oratio Ieremiæ Prophetæ



Recordare Domine quid acciderit nobis in.



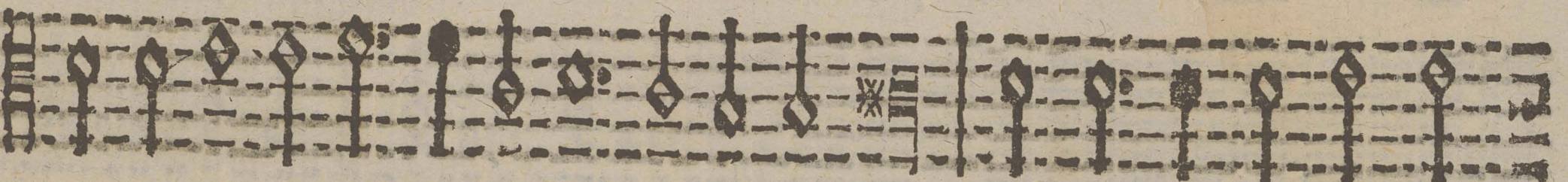
tuere & respice opprobrium nostrū Hereditas nostra versa est ad



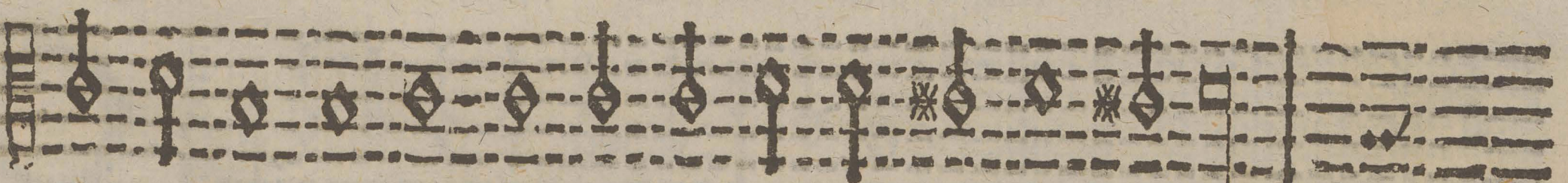
alienos domus nostræ ad extraneos Pupilli Matres



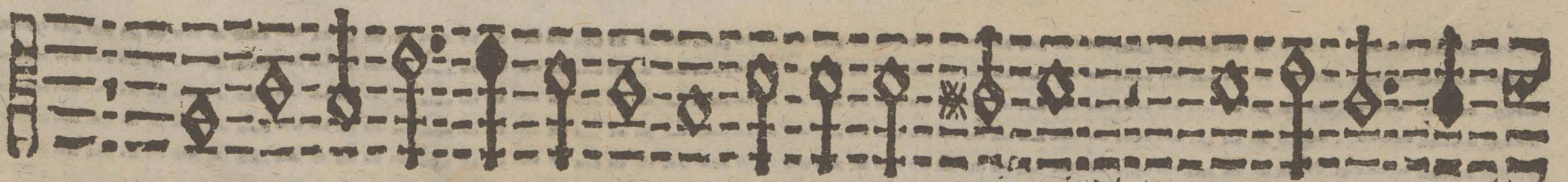
nostræ quasi vi duæ. Aquam nostram pecunia bibimus



ligna nostra pretio comparauimus Cervicibus nostris



minabamur lassis non dabatur re quies



Ægipto dedimus manum & Assirijs vt satura-



remur pa ne Patres nostri peccauerunt & non sunt & nos i-



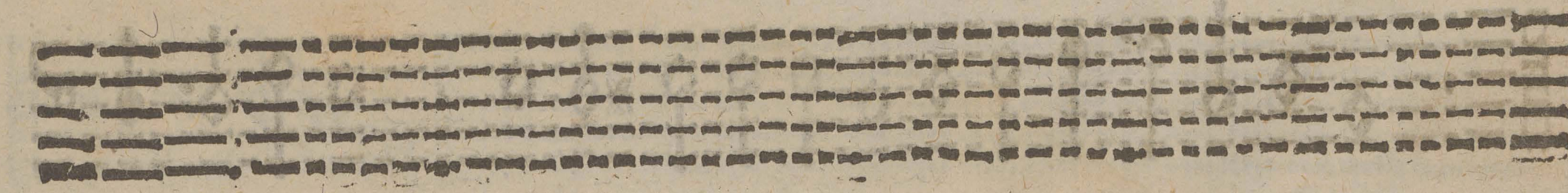
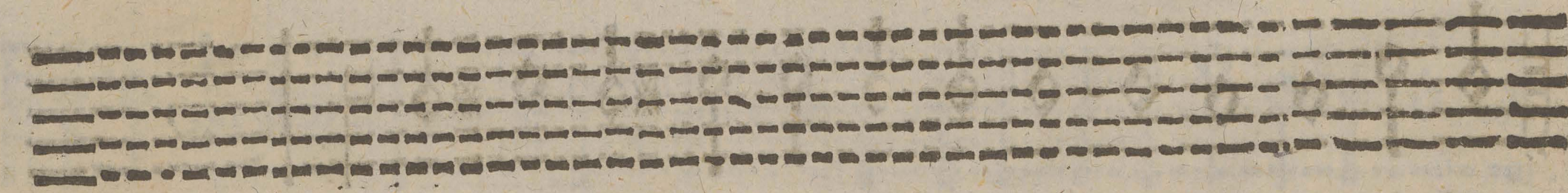
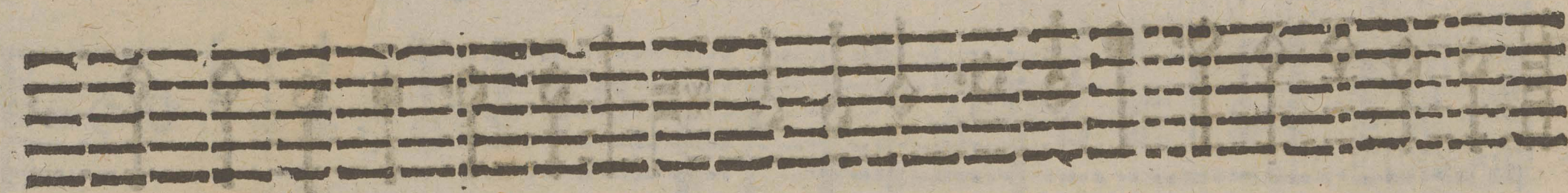
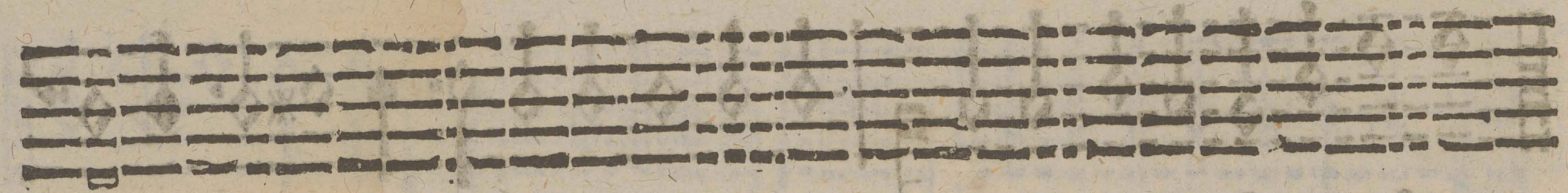
niquitates eorum portauimus Serui dominati sunt nostri

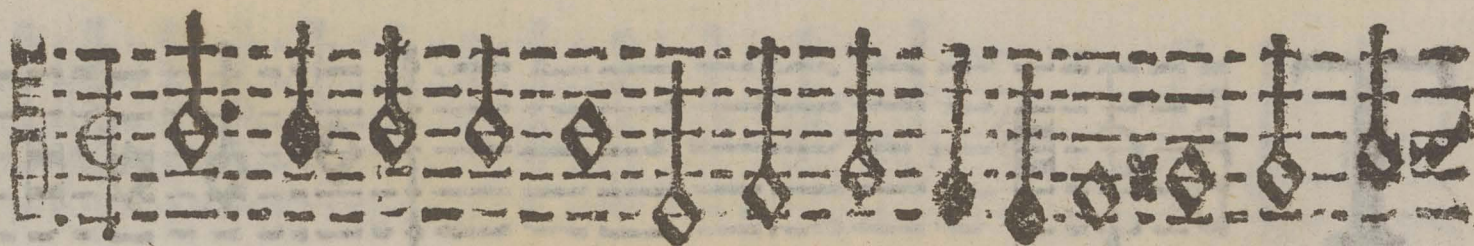


non fuit qui redimeret de manu eorum Ierusalem Ierusa-



lem conuertere ad Dominum Deum tuum

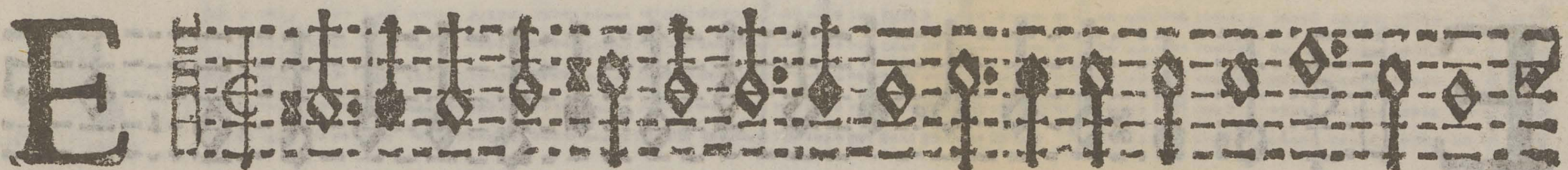




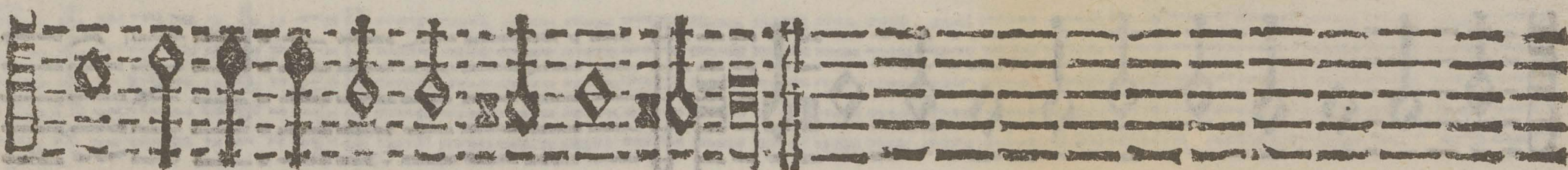
Miserere me i De us Secundū



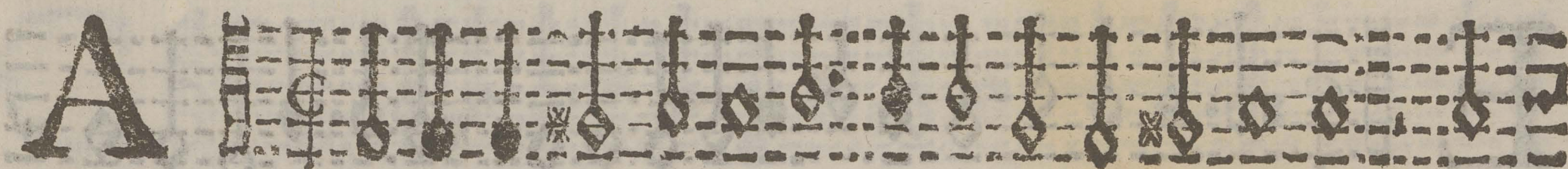
magnā misericordiam tuam



secundum multitudinem miserationum tua-



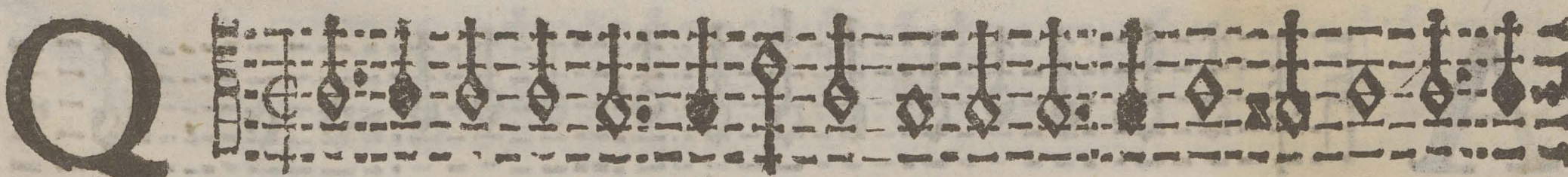
rum dele iniquitatem meam



Mplius laua me ab iniquitate mea &



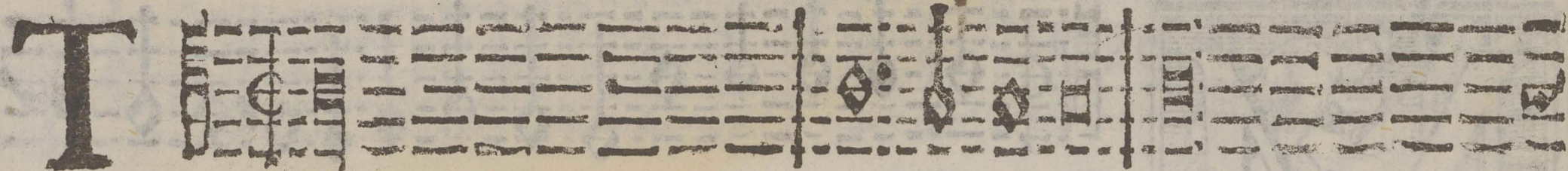
a peccato meo munda me



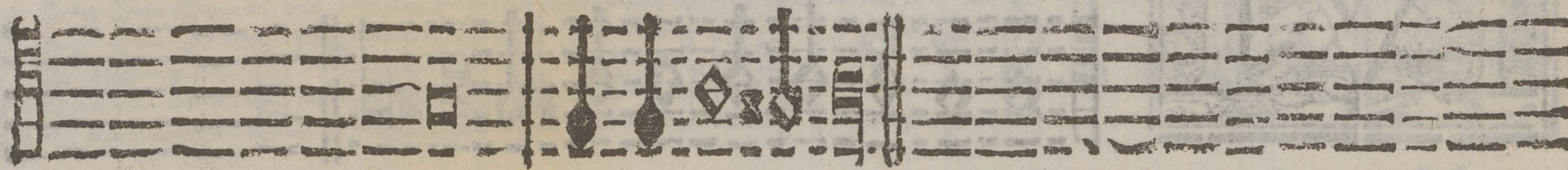
Quoniam iniquitatem meam ego cognosco & pec-



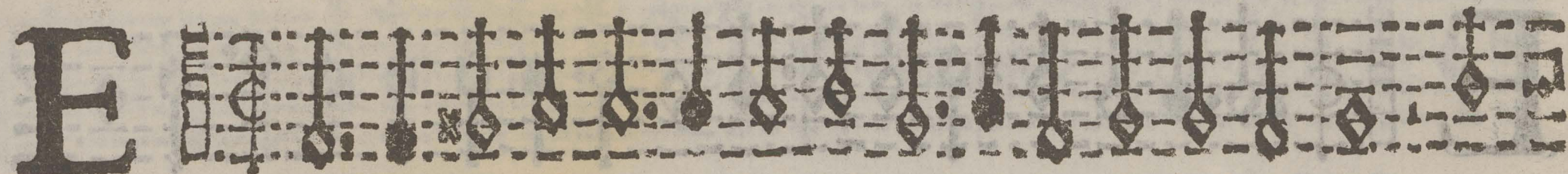
catum meum contra me est semper.



Ibi soli peccaui & malum coram te feci ut iustificeris in sermo-



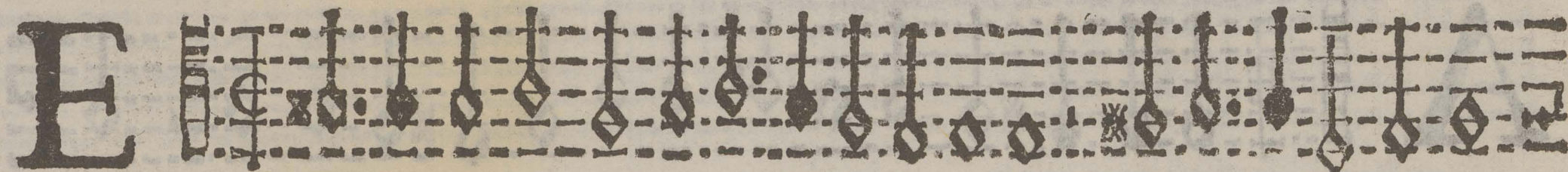
nibus tuis & vincas cum iudica ris



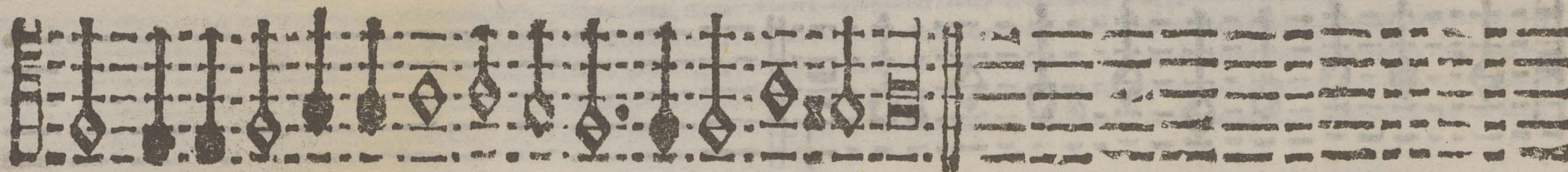
Ece enim in iniquitatibus conceptus sum &



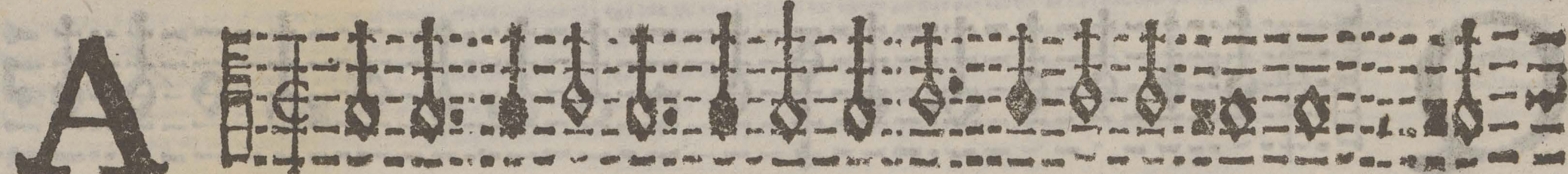
in peccatis concepit me mater mea



Ece enim veritatem dilexisti incerta & occul-



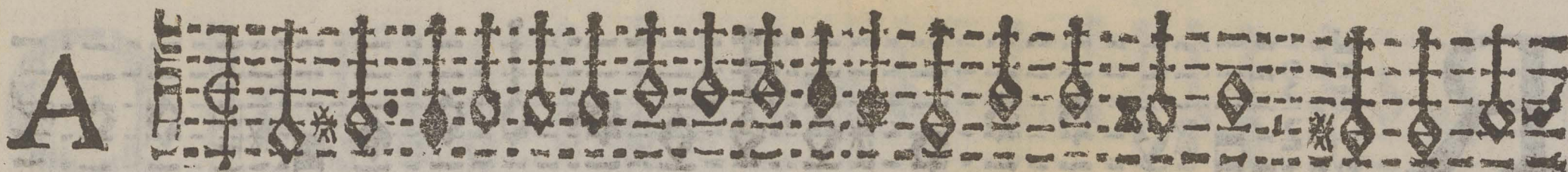
ta sapientiæ tuæ manifestasti mihi



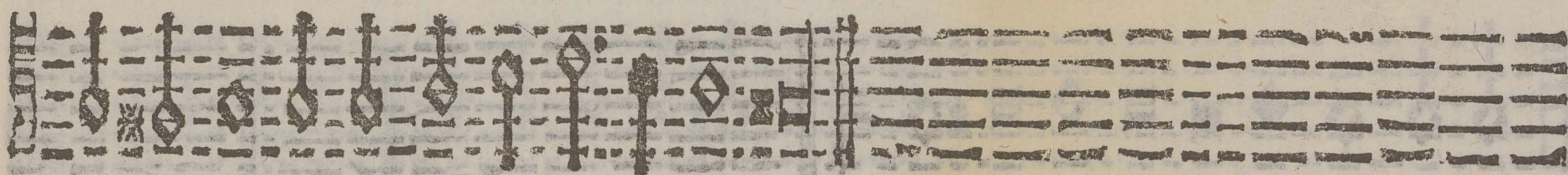
Sperges me Domine hysopo & mundabor la.



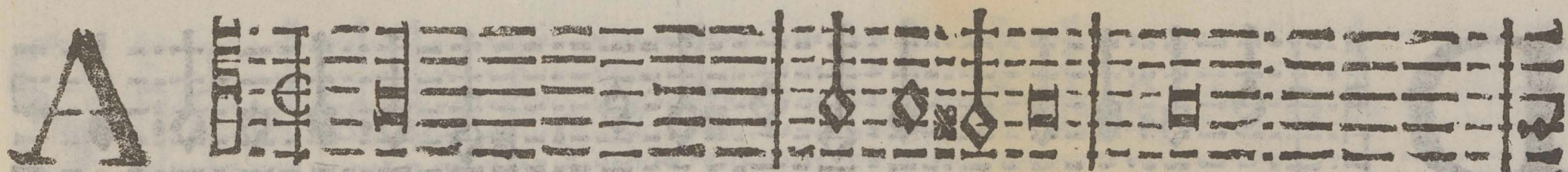
uabis me & super nivem dealba bor.



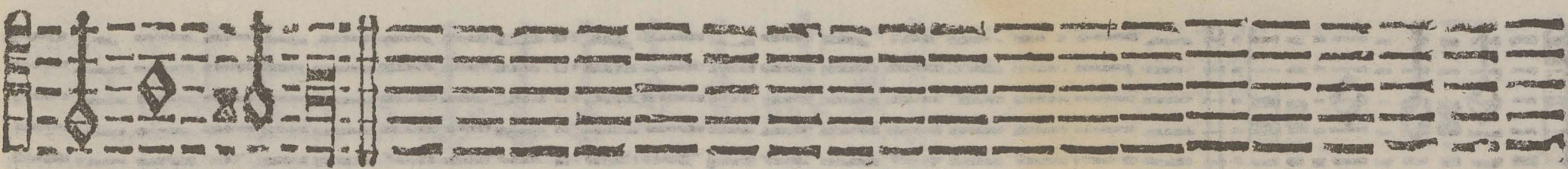
Vditui meo dabis gaudium & letitiam & exul-



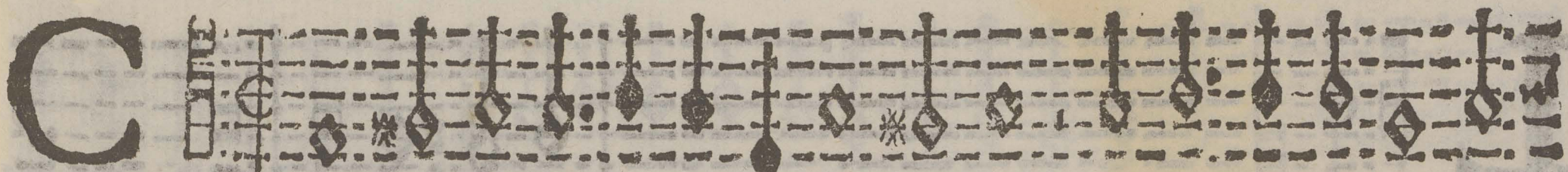
tabunt ossa humilia ta.



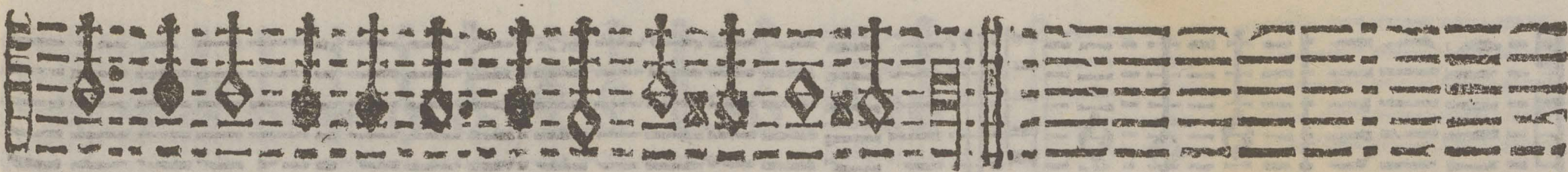
Verte faciem tuam a pec catis meis & omnes iniquitates



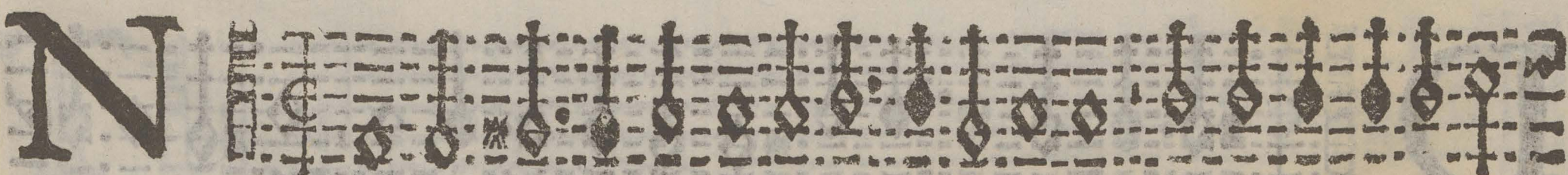
meas dele.



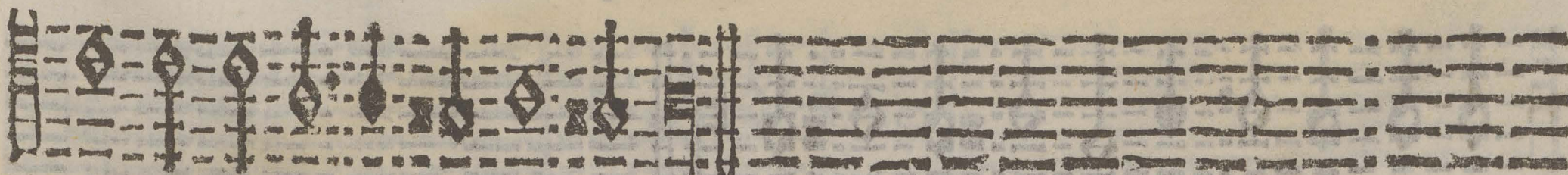
Or mundū crea in me De us & spiritum rectum



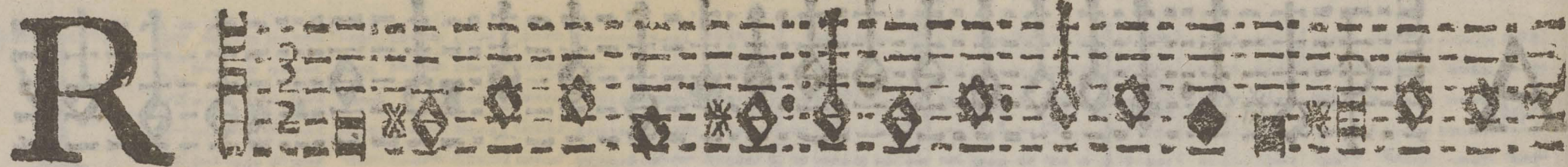
innoua in visceribus me is.



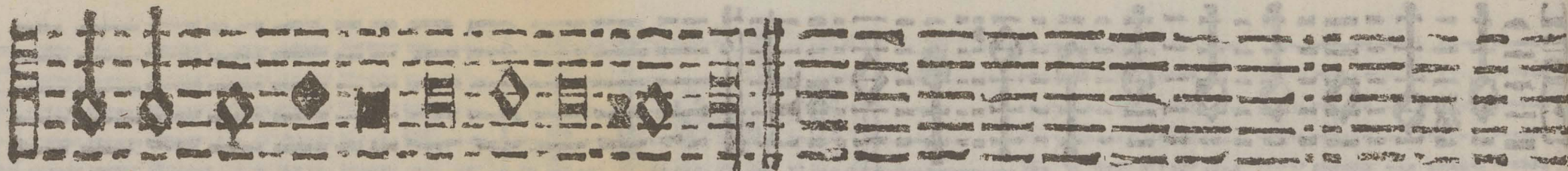
E proijcias me à facie tua & Spiritum sanctum



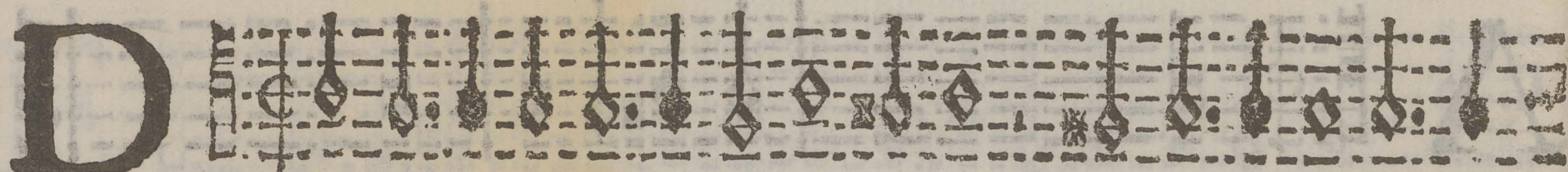
tuum ne auferas à me.



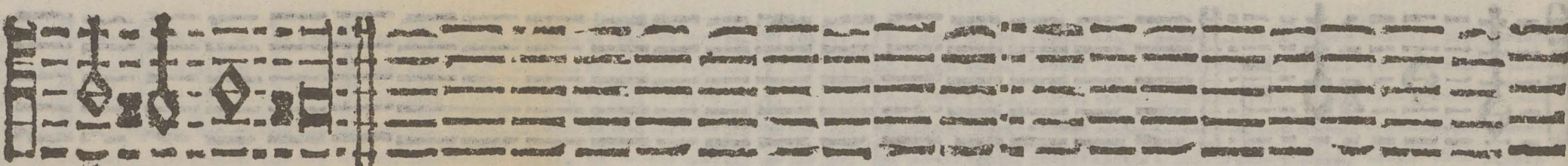
Edde mihi letitiam salutaris tui & spi.



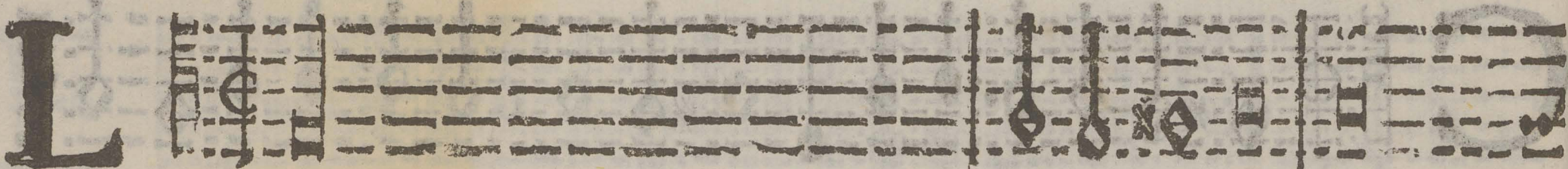
ritu principali confirma me



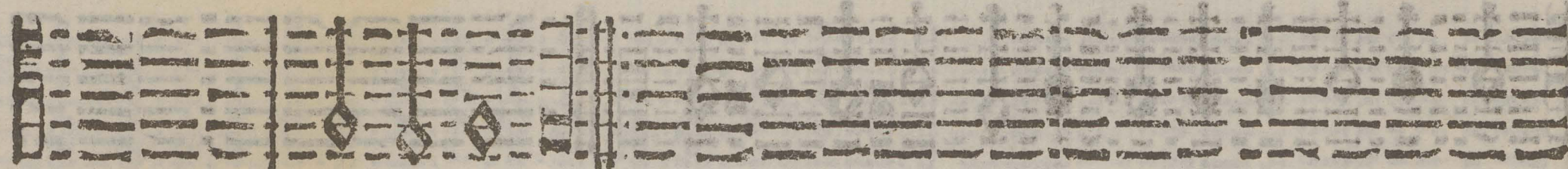
Ocebo iniquos vias tuas & impij ad te



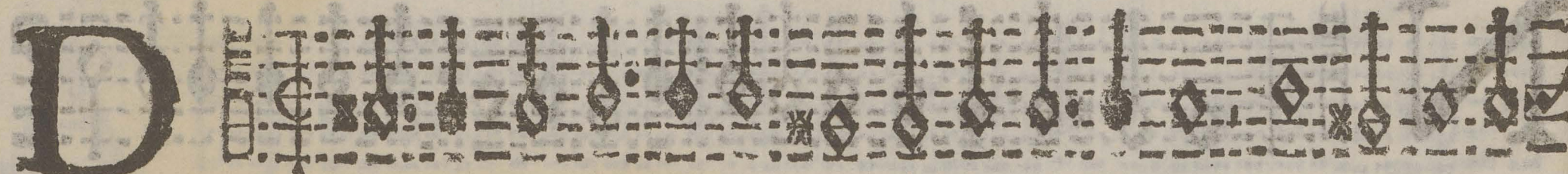
couertentur



Ibera me de sanguinibus Deus Deus fa- luti mea & exultabit



lingua mea iusti- tiam tuam.



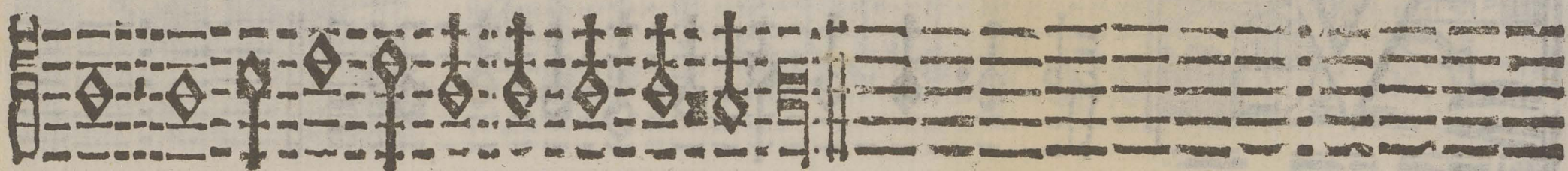
Omine labia mea aperies & os meum



annuntiabit laudem tuam.



Quoniam si voluisses sacrificium dedissem uti-



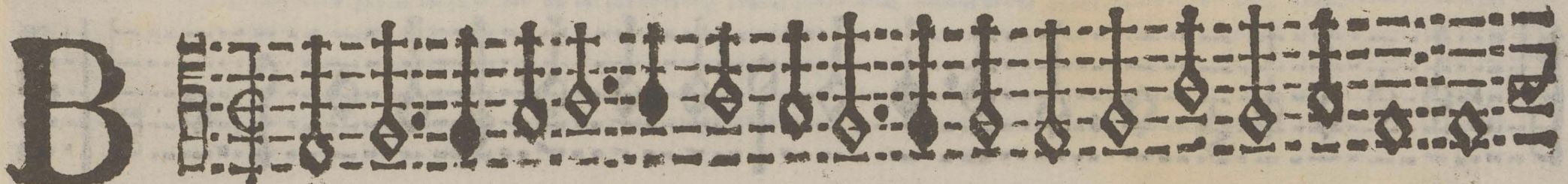
que holocaustis non delectaberis.



Sacrificium Deo spiritus contribulatus cor contritum



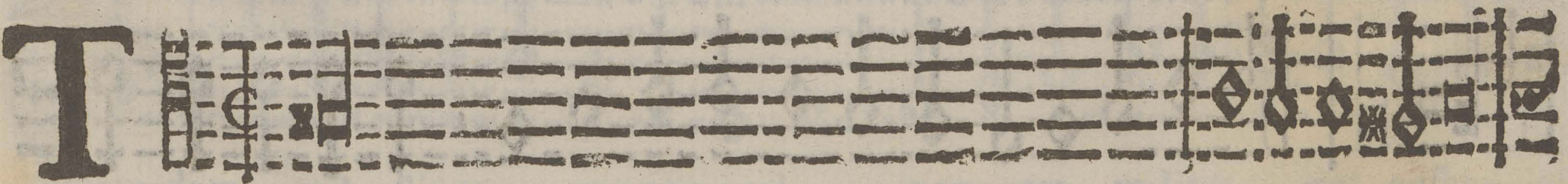
& humiliatum Deus non despicies



Benigne fac Domine in bona voluntate tua Sion



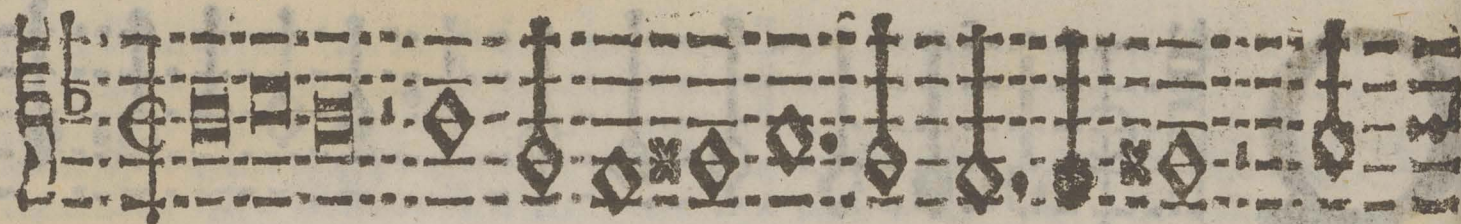
ut ædificentur muri Ierusalem.



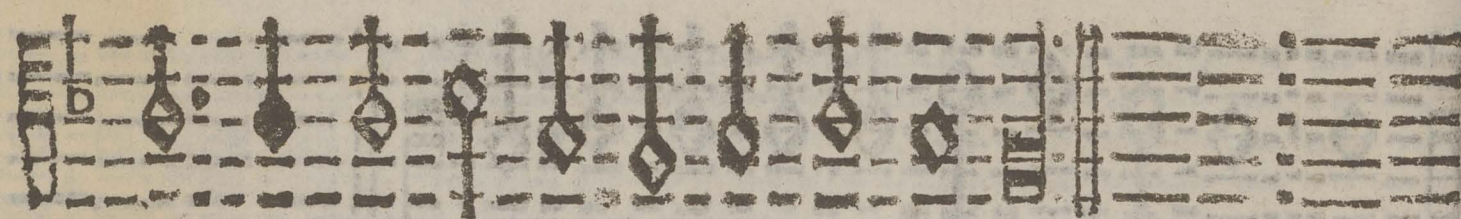
Tunc acceptabis sacrificium iustitiæ oblationes & holocausta



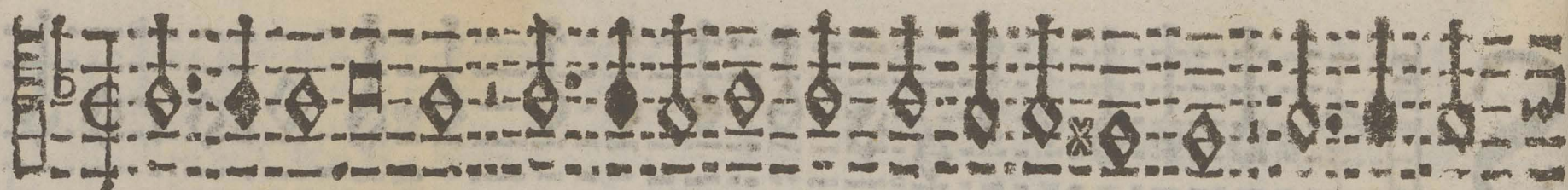
Tunc imponent super altare tuum vitulos



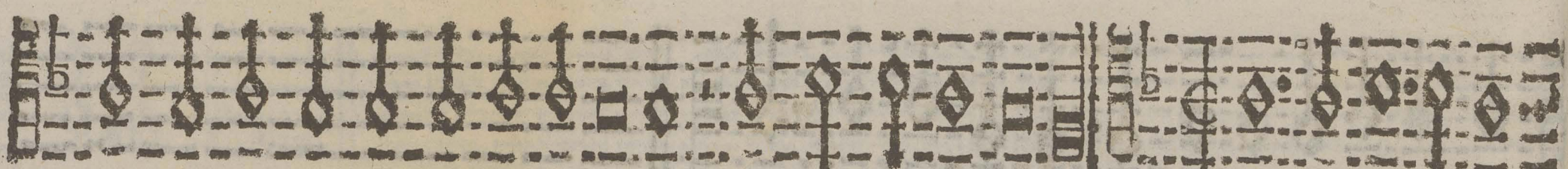
Enite & ploremus ante Dominum qui



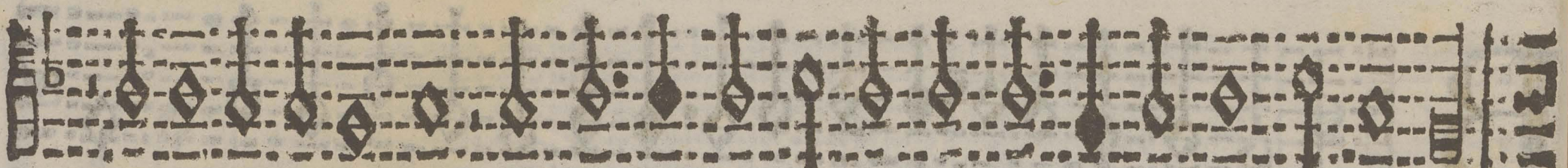
passus est pro nobis dicens Improperij



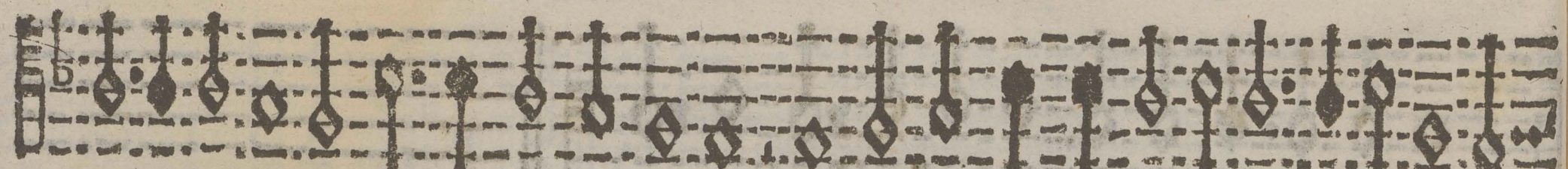
Opule meus ille quid feci tibi aut in quo



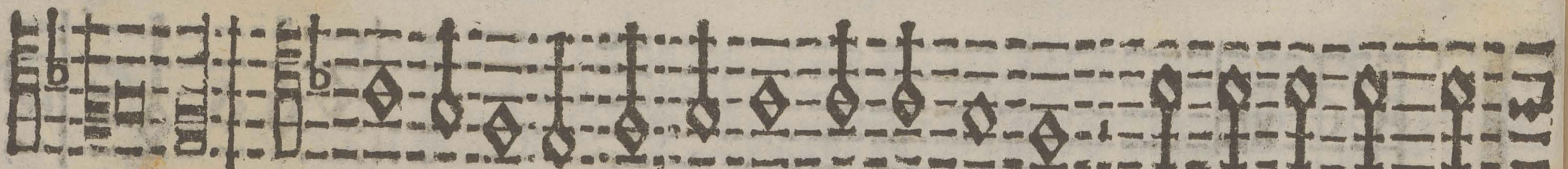
contristavi te responde mihi responde mihi. EGO ante te



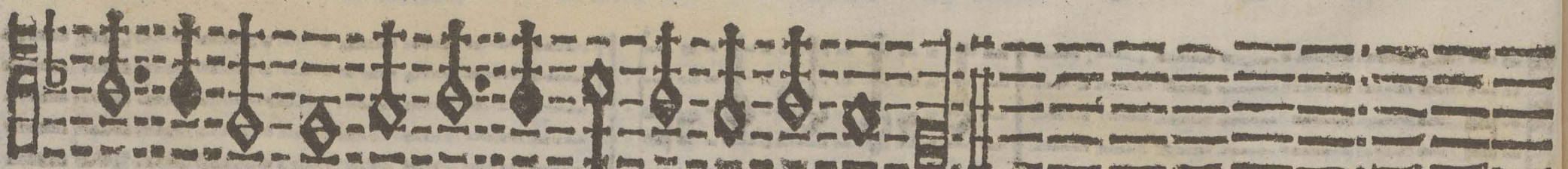
aperui mare & tu aperuisti lancea latus meum



EGO te paui manam per Desertum & tu me cecidisti a lapidis & fla



gel lis. EGO dedi tibi Sceptum regale & tu dedisti



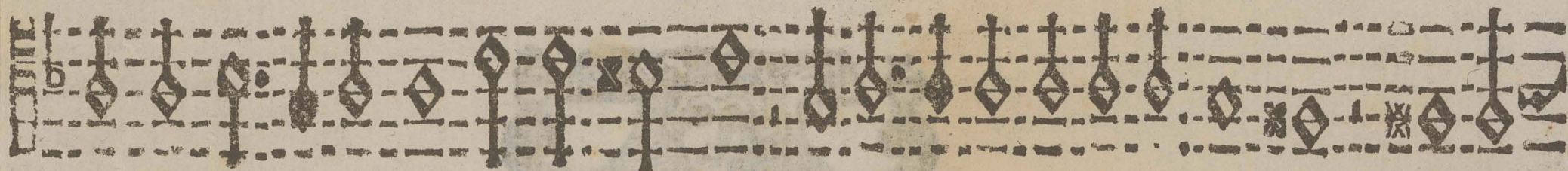
capiti meo spineam coronam.



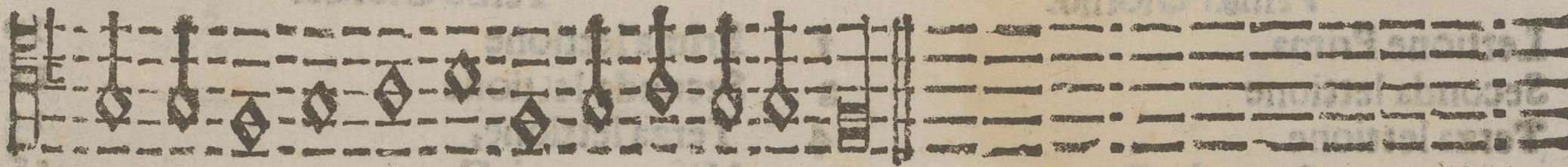
Vm autem venissent ad locum vbi cruci-



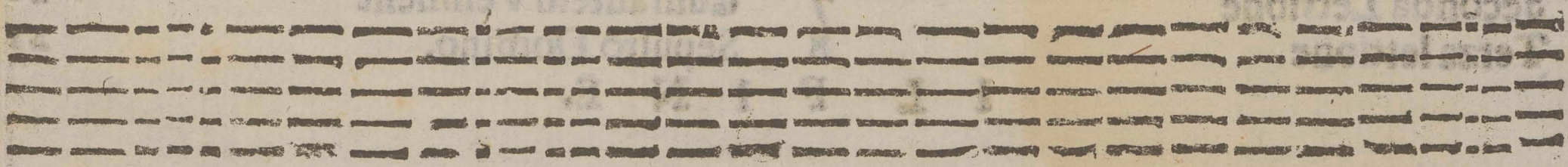
figendus erat filius meus Statuerunt e-



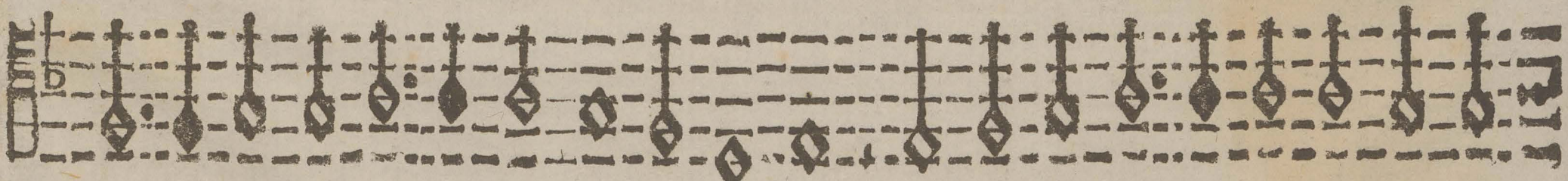
um in medio omnis populi & vestibus espoliatum nudum



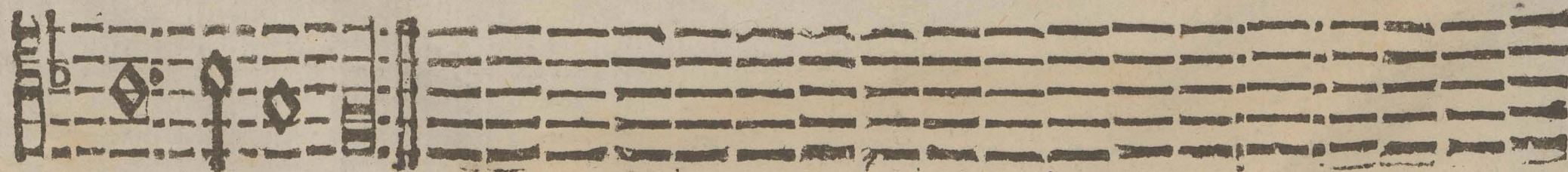
dimiserunt Corpus Sanctis- simum.



Epulto Domino signatum est Monumentum voluentes



lapidem ad ostium monumenti ponentes milites qui custo-



dirent illum:



TAVOLA DELLE LAMENTATIONI

PER LA SETTIMANA SANTA.

A Quattro voci pari.



Primo Giorno.

Letzione Prima

1

Seconda lettione

2

Terza lettione

4

Secondo Giorno

Prima lettione

5

Seconda Lettione

7

Terza lettione

8

Terzo Giorno.

Prima lettione

10

Seconda lettione

11

Terza lettione,

13

Miserere mei Deus

15

Venite & ploremus

Improperij

20

Cum autem Venissent

21

Sepulto Domino.

21

I L F I N E.



NI

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11
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erij 20
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21

2

10

100

10

10

